

IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

STUDENTS NOTES FOR CLASS 1 2009/2010 TAREEKH



There is no god but Allah

NAME:	
TEL:	



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SHAYTAN

Before Allah made human beings, He made everything else:

- the sun and the moon
- the sky
- the earth
- the animals
- the trees
- the angels
- the jinn

The jinn were like people:

- some were good and listened to Allah, and
- some were naughty and did not listen to Allah.

Shaytan was a very good jinn, so Allah let him come to the heavens to live with the angels.

Shaytan used to pray to Allah all the time. Now Allah decided to make man.

Allah had made the jinn from fire.

He made man from clay.

The 1st man Allah made was Prophet Adam.

Allah told everyone in the heavens to bow down to Prophet Adam. All the angels listened to Allah and bowed to Prophet Adam but **Shaytan did not listen to Allah**.

He said that he was made from fire and was better than Prophet Adam so he would not bow down to him.

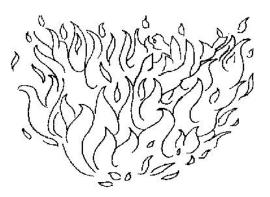
Shaytan had been very bad because he did not listen to Allah. So Allah told Shaytan that he was not allowed to live in the heavens anymore and that he would go to hell and burn in the fire.

We must always listen to Allah and be good Muslim children, so that we can go to heaven.

WORKSHEET 1.1: SHAYTAN:

Put a big cross on the picture of hell where Shaytan will be. You are not going to go in there because you listen to Allah.

HELL:



Because you listened to Allah you are going to heaven. Draw what you are going to ask for in heaven when you get there.

HEAVEN:

E.g.: a bicycle:



PROPHET ADAM



A long time ago, Allah made angels, the heavens and the earth.



Allah then told the angels that he was going to make a man and put him on the earth to take care of it.



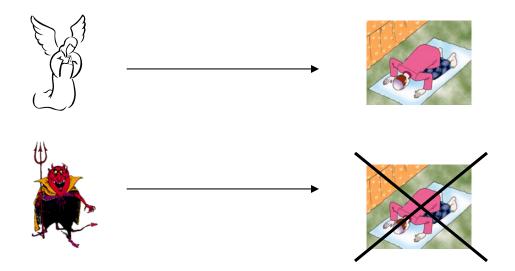
He then made the first man, who was Prophet Adam, from clay. Prophet Adam is also our first Prophet.



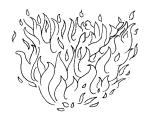
Allah then made Bibi Hawwa, so that Prophet Adam would have a friend.

Allah told everyone in heaven to do sajdah to Prophet Adam.

Shaitan, who had been a very good jinn so far, was also in heaven.



All the angels listened to Allah and did sajdah but **Shaitan did not**.



He said that he was better than Prophet Adam because he was made of fire and Prophet Adam was made from clay, and fire melts clay.

Allah sent Shaitan away from heaven because he had not listened to Him.

Prophet Adam and Bibi Hawwa lived in heaven where they had everything.





They were only told not to eat the fruit of one tree.

Shaitan knew this and he was very jealous of Prophet Adam and Bibi Hawwa because Allah liked them very much.

So Shaitan tricked Bibi Hawwa into picking a fruit from that tree by lying to her.

Bibi Hawwa had never heard a lie before, so she believed Shaitan.

As soon as Prophet Adam and Bibi Hawwa ate the fruit they knew that they had done something wrong.



Fruit

They were very sad and said sorry to Allah. Allah forgave them but did not forgive Shaitan.

Allah then sent Prophet Adam and Bibi Hawwa to live on the earth.

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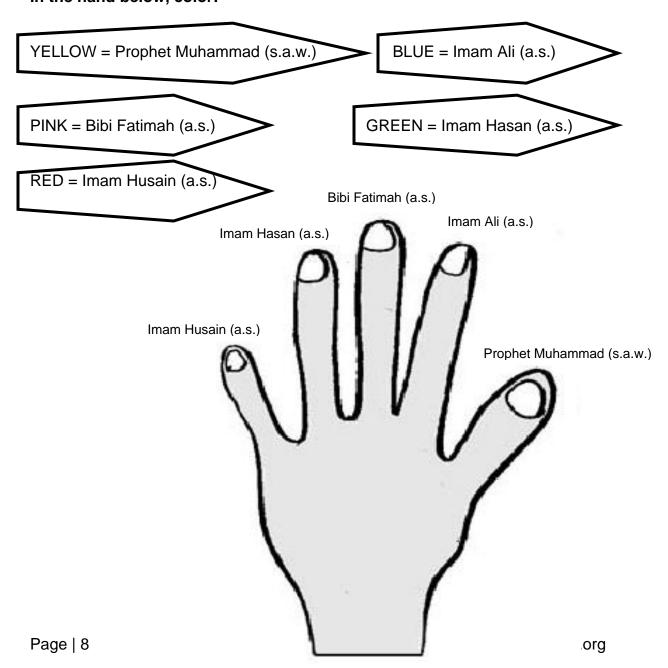
WORKSHEET 1.2: PROPHET ADAM:				
Draw why Shaytan was taken out of heaven for not doing:				
Draw where Allah sent Prophet Adam and Bibi Hawwa for eating the fruit He had told them not to eat:				

PANJATANS There are 5 Panjatans

They are:

- Prophet Muhammad (s.a.w.)
- Imam Ali (a.s.)
- Bibi Fatimah (a.s.)
- Imam Hasan (a.s.)
- Imam Husain (a.s.)

WORKSHEET 1.3: PANJATANS: In the hand below, color:



PROPHET MUHAMMAD (s.a.w.)



There was once an old woman who was very naughty.

She used to throw garbage on the Holy Prophet (s.a.w.) everyday when he passed her house.

But he was a very patient man, and never got angry with her.





One day, when the Holy Prophet (s.a.w.) passed the old woman's house, she did not throw garbage on him.

He stopped and asked a neighbor why the old woman was not there.

The neighbor told him the old woman was sick and in bed. So, the Prophet went to see her, because it is good to visit people who are ill.



When the old woman saw him, she thought he had come to tell her off when she was too ill to shout back at him.



Prophet Muhammad (s.a.w.) told the old woman that he had come to see her because Allah tells us to look after people who are ill.

The old woman was very surprised that the Prophet (s.a.w.) was so kind to her after she had been so mean to him. She decided right away to listen to him and she became a Muslim.

Prophet Muhammad (s.a.w.) taught us:

- To be kind to people even if they are mean to you.
- Go to see people who are ill and help them.

WORKSHEET 1.4: PROPHET MUHAMMAD (s.a.w.):

Tell your parents the story of Prophet Muhammad (s.a.w.) and the old woman.

Our Holy Prophet (s.a.w.) taught us to be kind to people and visit them when they are ill:

Draw how you can help other people:

E.g.: looking after them when they are ill:



SYADAH FATIMAH (a.s.)



Syadah Fatimah (a.s.) used to work very hard in her house.



Her father, Prophet Muhammad (s.a.w.), could see how hard she was working.

One day, he gave her a Tasbeeh, and told her that after every Salaat she should say:

- Allahu Akbar 34 times
- Alhamdulillah 33 times
- Subhanallah 33 times

This is called the Tasbeeh of Syadah Fatimah (a.s.).



Salaat is like a beautiful flower and the Tasbeeh of Syadah Fatimah (a.s.) gives that beautiful flower a beautiful smell.



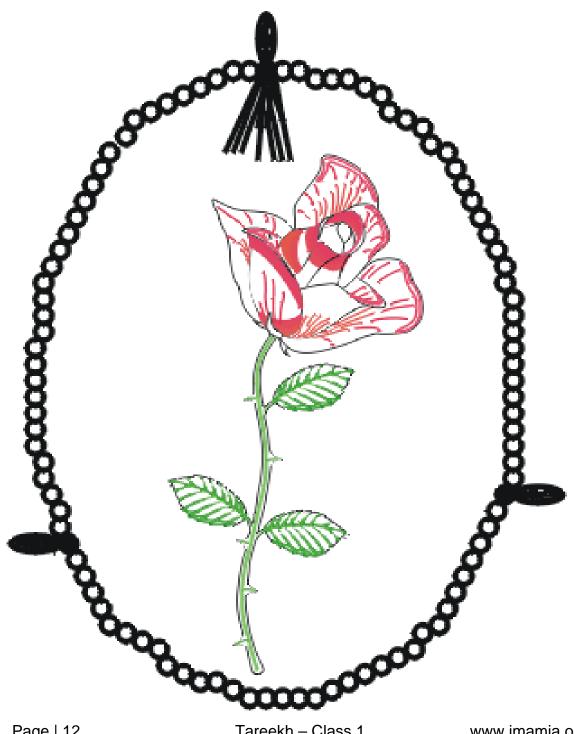
Prophet Muhammad (s.a.w.) has said that this Tasbeeh is better than a helper or anything else in the world.

So after every Salaat remember to recite the Tasbeeh of Syadah Fatimah (a.s.).

WORKSHEET 1.5: SYADAH FATIMAH (a.s.):

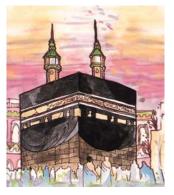
Color the beads saying:

- Allahu Akbar 34 times,
- Alhamdulillah 33 times, and
- Subhanallah 33 times.



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IMAM ALI (a.s.)

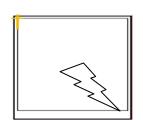


Fatimah binte Asad (the mother of Imam Ali) went to the Ka'aba to pray to Allah that her baby would be born safely.

She was standing by the Ka'aba praying, when suddenly there was a crack in the wall of the Ka'aba near her.

The crack became bigger and bigger until it was big enough for her to go through.

As soon as Fatimah binte Asad entered the Ka'aba, the crack began to get smaller and smaller.



This crack is **still** there today on the wall of the Ka'aba.

People around the Ka'aba saw what had happened, and they wanted to look inside the Ka'aba.

So they went and got the keys of the door of the Ka'aba. But the door would not open.





Prophet Muhammad (s.a.w.) had been away when all this happened.

When he came back from his trip and went to the Ka'aba and the door of the Ka'aba opened on its own, and Fatimah binte Asad came out holding her new baby - Imam Ali (a.s.).

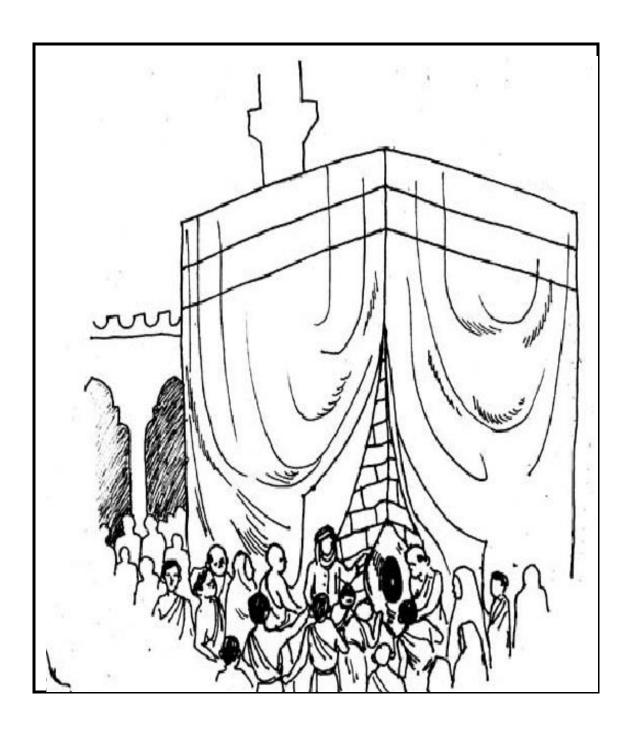
When Prophet Muhammad (s.a.w.) held Imam Ali (a.s.), he opened his eyes for the first time. So the first thing Imam Ali (a.s.) saw was the face of the Holy Prophet (s.a.w.).

Imam Ali (a.s.) is the only person ever to be born in the Ka'aba.

WORKSHEET 1.6: IMAM ALI (A.S.):

Tell your parents the story of where Imam Ali (A) was born.

Now color in the picture of the Ka'aba:



IMAM HASAN (a.s.)



One day, our 2nd Imam, Imam Hasan (a.s.), was eating when a dog came and stood in front of him, looking at him hungrily.



Imam Hasan (a.s.) gave some of his food to the dog, who ate it up and again looked up at him. Imam (a.s.) threw more food to the dog.

A man who was passing by came forward to "shoo" the dog away, so that Imam (a.s.) could eat in peace.

Imam Hasan (a.s.) told the man to leave the dog alone, as Allah had made the dog just as He has made all of us. Allah loves animals just as He loves us all.

Moral: Be kind to animals as they have been created by Allah

WORKSHEET 1.7: IMAM HASAN (a.s.):

Tell your Mom and Dad the story about Imam Hasan (a.s.) and the hungry dog:

Color in the picture below.



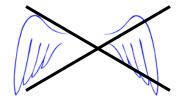
Draw below some animals that you usually see and can be kind to:

IMAM HUSAIN (A.S.)



When our 3rd Imam, Imam Husain (AS) was born, Allah sent down the angel Jibrail to congratulate Prophet Muhammad (s.a.w.) and his family.

On the way, Jibrail saw the angel Fitrus on an island. Because Fitrus had been naughty, Allah had taken his wings away and sent him to this island.



Fitrus asked Jibrail where he was going, and Jibrail told him about the birth of Imam Husain (a.s.).

Fitrus wanted to go with Jibrail, and, with Allah's permission, Jibrail carried Fitrus with him.

When they reached the Holy Prophet (s.a.w.) and congratulated him and his family, the Prophet (s.a.w.) told Fitrus to go to Imam Husain (a.s.).

When Fitrus touched Imam Husain's (a.s.) cradle, Allah forgave him and gave him back his wings.

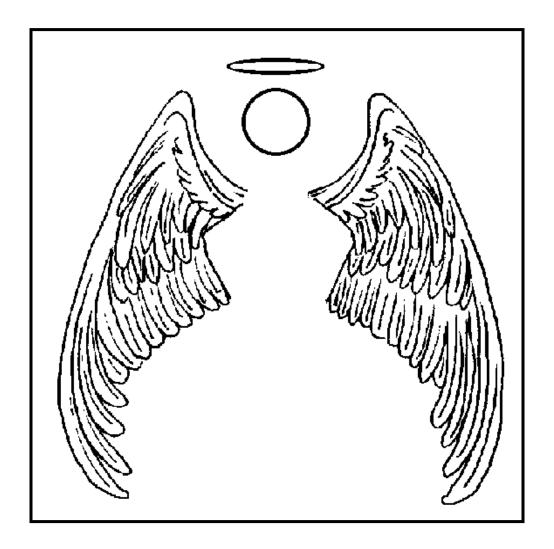


Moral: If you want something it is better to ask through our lmam's (AS) as they are closer to Allah than we are.

WORKSHEET 1.8: IMAM HUSAIN (a.s.):

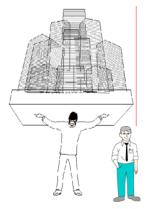
Tell your Mom and Dad the story of how the angel Fitrus got his wings back.

Now color in the picture:



IMAM ALI ZAINUL ABIDEEN (a,s)

Our 4th Imam, Imam Zainul Abideen (AS), was a very kind and patient person. He usually had a smile on his face, and hardly ever got angry.



One day, when Imam (a.s.) was walking with some friends, he saw an old man carrying something very heavy, while his son walked next to him.

Imam (a.s.) lost his smile and became very angry.

All his friends were very surprised, and asked what had made him so angry.

Imam (a.s.) replied that he was angry to see a son walking next to his father without helping him.

Moral: You should always help your parents, even when they do not ask you to.

E.g.: you can help look after your younger brothers or sisters, or organize your toys after you have finished playing with them.







WORKSHEET 1.9: IMAM ALI ZAINUL ABIDEEN (a.s.):

Tell your mummy and daddy the story of what made our 4th Imam, Imam Ali Zainul Abideen (A) so angry.

Draw a picture of something you can do to help your mummy and daddy when you get home.

E.g.: help Mom and Dad put the grocery away:



Other things you can do help are:

- Clean your room.
- Organize your toys.
- Put your dirty plate in the sink after eating.
- Look after your little brother or sister.
- Put away your cloths when you change.

IMAM MUHAMMAD AL-MAHDI (a.s.)

Our 12th Imam is Imam Muhammad Al-Mahdi (a.s.).

He is the Imam of our time.

As he is still alive, when we say his name we should:

- stand up,
- bow our heads, and
- recite Salawaat, to show our respect for him.

Allah has promised all Muslims that He would never leave them without a teacher and for us it is our 12th Imam, Imam Muhammad Al-Mahdi (a.s.).

Imam Muhammad Al-Mahdi (a.s.) is in Ghaybat.

Ghaybat = he is hidden from us and we cannot see him. But he can see us and he knows when we need his help and he comes to help us.

When you want something you should ask Allah through the 12th Imam, Imam Muhammad al-Mahdi (a.s.) because he is closer to Allah then we are, and Inshallah Allah will make your wish come true.

Remember if your wish does not come true it is not because Allah is not listening but because Allah only does what is good for you and it may not have been good for you to have what you wished for.

There will come a time when our 12th Imam, Imam Muhammad Al-Mahdi (a.s.) will no longer be in Ghaybat. Only Allah knows when this time will be. He will come and fight all the evil people in this world and only the good people will be left on the earth.

Moral:

You should make sure that you are good so that you can fight on the side of the 12th Imam, Imam Muhammad al-Mahdi (a.s.) and not against him.

WORKSHEET 1.10: IMAM MUHAMMAD AL-MAHDI (a.s.):Draw what you would like our 12th Imam, Imam Muhammad al-Mahdi (a.s.) to ask from Allah for you.



PROPHET IBRAHIM

Prophet Ibrahim was one of our many Prophets.

He had a son called Ismail, who was also a Prophet.

Allah ordered both Prophet Ibrahim and Prophet Ismail to build the Ka'aba.

They picked up heavy stones one by one and built the Ka'aba.

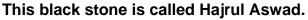
They worked very hard.

Prophet Ibrahim used to stand on a stone to see how the work was getting along.

Allah made that stone soft and it made a print of Prophet Ibrahim's feet.

Today this stone can be seen near the Ka'aba, it is called **Makami Ibrahim.**

When the Ka'aba was nearly finished, Angel Jibrail brought a special black stone from heaven and showed them where to put it.



During our Salaat, we turn ourselves towards the direction of Ka'aba





Each year during Hajj, which is a pilgrimage to Makka, many Muslims walk around the Ka'aba and pray to Allah together.

This is the time to remember Prophet Ibrahim and Prophet Ismail who followed Allah's order to build this very special place.

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IMAMIA SUNDAY SCHOOL

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STUDENTS NOTES FOR CLASS 1 AKHLAQ 2009/2010



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Imamia Sunday School

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AKHLAQ CLASS 1 - LESSON 1

SALAAM-UN-ALAYKUM

We are Muslims, which means that everything we do is for Allah.

Allah tells us that all Muslims are brothers and sisters and that we should care for each other.



By saying Salaam-un-alaykum you are not just saying hello, but you are telling the person that you care about them and you will not hurt them in any way because



Salaam-un-alaykum means "Peace be on you."

So before you talk to a Muslim you should first say Salaam-un-alaykum. It is also good to shake hands with them. Boys with boys and girls with girls

When you wake up in the morning the first thing you should do is say Salaam-un-alaykum to your Mom and Dad.



If someone says Salaam-un-alaykum to you then you should reply with Alaykum Salaam Wa Rahmatullahi Wabaraka tuhu..

Alaykum Salaam means "And Peace be on you."

Alaykum Salaam Wa Rahamatuullahi Wabarakatuhu, Mom



Salaamun Alaykum Javad

Allah does not like for you not to reply to Salaam

Rev 9/1/08

WORKSHEET 1.1: SALAAM-UN-ALAYKUM:

Say Salaam-un-alaykum and shake the hands of the person sitting on your right and then shake hands with the person on your left. Then Color the picture:



Remember all Muslims are brothers and sisters, so we should love and care for each other.

AKHLAQ CLASS 1 - LESSON 2

FI-AMANILLAH (KHUDAH-HAFIZ)

We are Muslims, which means that everything we do is for Allah.

Allah tells us that all Muslims are brothers and sisters that we should care for each other.

By saying Fi-Amanillah, you are not just saying good-bye but you are telling the person that you care about them because you are asking Allah to take care of them



Fi-Amanillah means: I leave you in the care of Allah.

Khudah-Hafiz means: May Allah take care of you.

Whenever you leave your Mom and Dad you should say Fi-Amanillah to them so that Allah may keep them safe.



Before you go to sleep you should say Fi-Amanillah.

Rev 9/1/08

WORKSHEET 1.2: FI-AMANILLAH (KHUDAH-HAFIZ):

Color in the picture of the friends saying Fi-Amanillah to each other.

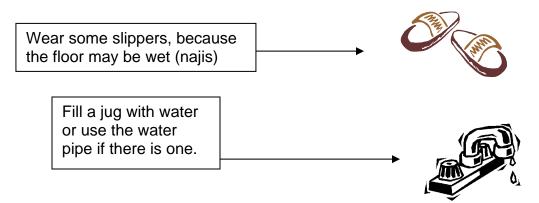


AKHLAQ CLASS 1 - LESSON 3

TOILET MANNERS

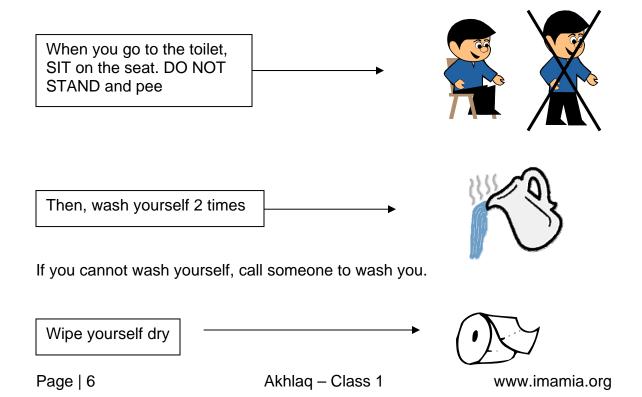


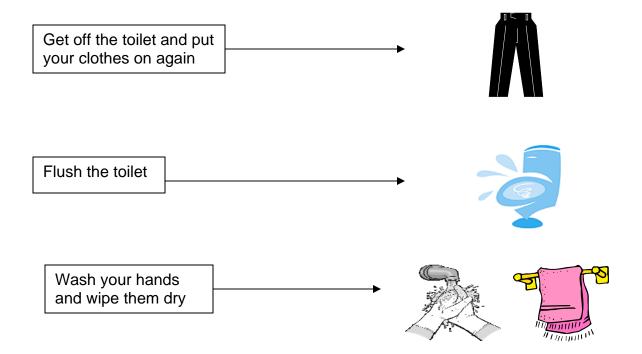
You should go to the toilet as soon as you need to, and not wait to finish what you are doing.



At school, take some water in a cup. If there is no cup, then after you have done your wee-wee clean yourself with a tissue.

When you get home, tell your Mom that you used tissue and not water so that she can help you become tahir again and also change your underwear will be Najis.



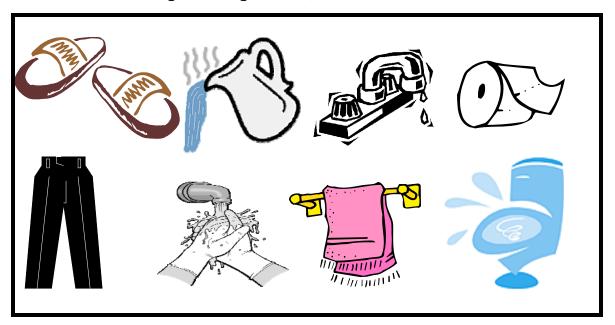


Remember that when you are sitting on the toilet you should **not face or have your back to Qibla**.

If the toilet is facing Qibla then sit a little sideways.

WORKSHEET 1.3: TOILET MANNERS:

Number the following in the right order, and then color them in:



AKHLAQ CLASS 1 - LESSON 4

TABLE MANNERS



Always wash your hands before you start eating

Begin by saying "Bismil laahir Rahmaanir Rahim"



Take a pinch of salt before starting to eat



Always eat with your right hand, and take small bites and chew the food.





Never talk with your mouth full or look at other people faces or plate while eating

Don't eat hot food or blow on it, and Always finish all the food on your plate.







Do not over eat. Always put a little food on your plate and add more if you are still hungry

Finally thank Allah for the food he has given you by saying: AL HAMDU LILAH (All praise is for Allah).

When you go home today show your parents what you were taught about table manners.

WORKSHEET 1.4: TABLE MANNERS:

Look at the pictures below and put a cross on all the pictures that show bad table manners and a tick on all the pictures that show good table manners:













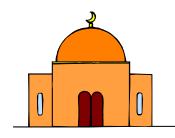






AKHLAQ CLASS 1 - LESSON 5

MANNERS IN AN ISLAMIC CENTER

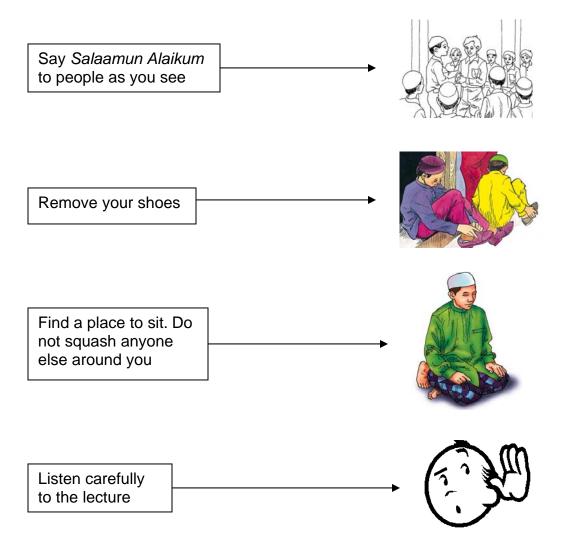


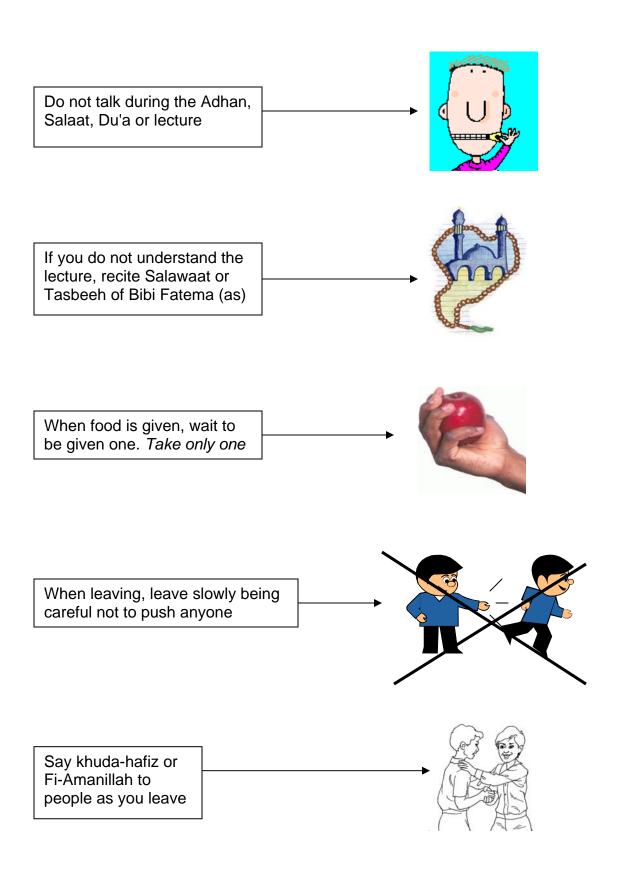
A mosque is a place **only** for Salaat.

An Islamic Center is a place for Salaat and other functions.



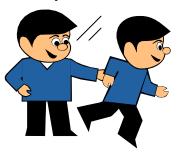
When you enter the Islamic Center, remember to behave with respect:

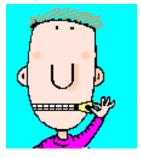




WORKSHEET 1.5: MANNERS IN AN IMAMBARA:

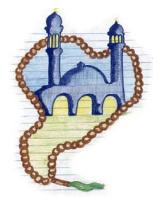
Look at the pictures below and put a cross on all the pictures that show what you must not do in an Islamic Center and a tick on all the pictures that show good Akhlaq in an Islamic Center:

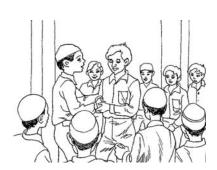




















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AKHLAQ CLASS 1 - LESSON 6

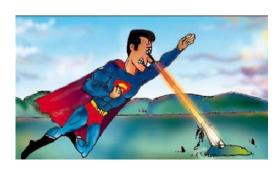
RESPECT TOWARDS PARENTS

Who do you think is most the most important person in the world? Is it your best friend?

OR

Is it Superman?





Of course you know it is not them but your parents who are the most special people on this earth.





Your parents love you and take care of you. When you were babies and your weren't feeling well your parents kept awake all night and made you comfortable. They fed you and cuddled you when you were sad. They always make you happy.



In the Holy Holy Qur'an Allah tells to us respects our parents. We must:

- Never talk to them in a loud voice
- Never be rude to them
- Always make them as happy as they make us.

WORKSHEET 1.6: RESPECT TOWARDS PARENTS:

Can you think of different ways you can be kind and loving to your mother and father? Draw what you think would make them happy?





AKHLAQ CLASS 1 – LESSON 7

LOVE OF PROPHET (S.A.W.)

The Holy Prophet Hazrat Mohammad (S.A.W.) is the best creation of Allah. Allah made this whole world for him. Not only the Muslims love him, infect everything in the world loves him, including trees, birds, animals, sky and so on. We should all love him, as he is the mercy for the entire universe. That is why one of his titles is "Rahmat-ul-Lil A'alameen"

Our Holy Prophet (S.A.W.) used to give sermons by leaning against a palm trunk. This story is about 'Hannaanaa' that how the palm trunk (the trunk of the date tree) complained when the companions made a mimbar for the Prophet (S.A.W.). Hannaanaa is the sound of distress made by a baby camel when it is separated from its mother.

You see, there were so many people who wanted to hear him and see the blessed face of the Prophet (S.A.W) that the companions had to build a mimbar for him.

Then they heard the crying of the palm trunk on whom for so long the Prophet (S.A.W.) had leant against to talk to the people.

Gently, the Prophet (S.A.W.) talked to the palm trunk in clear language. "What is the matter, dear friend? What do you want?"

It said:

"I cannot bear the parting from you. I was your support and now you have run away from me to the mimbar."

The Prophet (S.A.W.) said:

"Do you wish to be made a date-palm, so that the people of the East and the West can gather fruit from you? Or do you want Allah to make you a cypress tree in the world, so that you remain everlastingly fresh?"

It replied,

"I wish to live forever with you"

The Prophet (S.A.W.) assured the trunk that it would be with him in Janna. When the palm trunk dried up and died, it was buried there and a pillar was raised in its memory. The pillar is within the mihraab of Masjidun Nabi in Madina,

There are three types of pillars (sutun) in Masjidun Nabi:

- 1. Half colored and half white These are the pillars in Riyadhul Janna (the piece of Janna) the area between the mimbar and the grave of the Prophet (S.A.W.)
- 2. A golden edge on the bottom half These used to be palm trunks and were also part of the original Masjid but not in Riyadhul Janna.
- 3. All colored These were added after the death of the Prophet (S.A.W.)

Exercise:

Draw a picture of Masjidun Nabi or find a picture and paste it.

AKHLAQ CLASS 1 - LESSON 8

PRIDE (I AM BETTER THAN OTHERS)

Out of all the vices & bad things, pride is one of the worst characteristics. One should never think that he/she is the best. Even if you have good Akhlaq (manners), you should be humble and thankful to Allah. When a person is good, Shaitan does not like him, and makes him proud of his qualities, so he/she loses all the Thawaab of the good deeds. Infect Shaitan himself was a good servant of Allah but because of his pride, he came Shaitan.

Following is the story about how he became Shaitan.

His name was Azazeel. He is also known as Iblees. He used to pray a lot and even used to give lectures to the angels.

One day there was a notice in the heavens, which said that someone was going to be ordered out of the heavens.

All the angels were very worried because they thought it might be one of them. They went to Jibrail who was one of the most important angel to ask him whether he could do anything. Jibrail said he too was worried because it might be himself. Jibrail suggested that they go to Azazeel because he was very clever. Azazeel told them not to worry at all for he would pray to Allah for all of them. He forgot himself thinking he was the best and it could never be him. He had kibr (pride).

Allah made the first human being - Prophet Adam (A.S.) He asked all the angels including Azazeel to do sijda to Prophet Adam (A.S.)

Iblees disobeyed Allah and refused to do sijda saying that he was better than Prophet Adam (A.S.) and so he would not do sijda.

"I am made out of fire and he is made out of earth!" he told Allah.

You see, he was only looking at the outside and not the inside and more important, He disobeyed Allah.

He was ordered out of heaven.

AKHLAQ CLASS 1 – LESSON 9

THE WISE ANT

As Prophet Sulayman (A.S.) was walking through the valley of the ants, the chief of the ants warned his fellow ants of the coming of the army advising them to go into their homes to avoid being crushed.

When Prophet Sulayman (A.S.) heard the warning of chief of the ants, he smiled and walked up to him gently lifting him on the palm of his hand.

"Don't you know that I am the Prophet of Allah and that I would not harm any of Allah's creatures?" Sulayman asked the chief ant.

"Of course I do!" said the chief

"But, I feared that if my fellow ants would see the grandeur of your army, they would underestimate the grace of Allah which they receive and may become ungrateful."

The chief ant then asked Prophet Sulayman (A.S.)

"May I ask you a question?"

"Yes!" Prophet Sulayman (A.S.)

"Who is better at this moment of time?" asked the chief ant

"Why don't you answer the question yourself!"? Prophet Sulayman (A.S.) said.

The chief ant replied:

"At this moment in time, I am better than you for I am standing on the palm of a Prophet of Allah, whilst you O Prophet! are standing on the ground!"

AKHLAQ CLASS 1 – LESSON 10

RICH MAN, POOR MAN

One day the Prophet (S.A.W.) was sitting in a circle with his companions when a poor man came in. He was wearing tattered clothes. It is the Akhlaq of a 'majlis' to sit where there is a vacant place and not look for a particular place.

The poor man saw a space and sat down. It so happened that the space was near a rich man who gathered his clothes and pulled them towards himself as if to create a space between him and the poor man. It seemed that the rich man was feeling a little uneasy.

The Prophet (S.A.W.) was watching the behavior of the rich man. He addressed him saying:

"Did you fear that some of his poverty might stick to you?"

The rich man replied:

"No! Ya Rasulallah! "

The Prophet (S.A.W.) asked:

"Did you fear that something out of your wealth might be transferred to him?"

The rich man replied:

"No! Ya Rasulallah!"

The Prophet (S.A.W.) asked a further question:

"Did you fear that your clothes might get dirtied by touching his clothes?"

The rich man replied:

"No! Ya Rasulallah!"

"Then why did you move yourself away from him?" asked the Prophet (S.A.W.)

The rich man replied:

"Ya Rasulallah! I admit I made a grave mistake. I would like to make amends and I would like to give half my wealth to this Muslim brother of mine."

When the poor man heard his words he said:

"Ya Rasulallah! I don't want to take his offer!"

The companions who were present there were surprised and said: "Why?"

The poor man replied:

"I fear that with the wealth I am offered I too may become proud and one day may make one of my brothers in Islam feel small in the way in which he (the rich man) has treated me today."

AKHLAQ CLASS 1 – LESSON 11 & 12

THANKING ALLAH ALL THE TIME

We should always be thankful to Allah for all his blessings. Good parents, food, house, clothes, health etc. Even if we are in problems, we should first try to correct ourselves, but at the same time, should be thankful to Allah as there is something always better for us. Let us learn from the following two stories about thanking Allah.

"EVEN THE DOGS OF MADINA DO THAT"

Once a group of people came to Imam Ali Zaynul Abedeen (A.S.) saying that they were his Shias (followers).

"What do you do when you get something?" he asked them.

"We say Alhamdulillah" they replied.

"What do you do when something is taken away from you?" Imam asked

"We lament a little and come to terms with it" they replied

"What do you do when you do not receive anything" Imam asked further.

"Nothing" they replied.

"Even the dogs of Madina do that". Imam said. "When they are given something (food), they wag their tails in shukr. When something is taken away from them, they bark a little and walk away. When they do not get anything, they walk around the streets."

"Our Shias are those who say Alhamdulillah when they receive something, when something is taken away and when they receive nothing."

"ALHAMDULILLAH, SHUKRUN LILLAH"

Now let's look at the other story of an old crippled lady, how she looks at her problems.

Prophet Isa (A.S.) asked Allah who was the most nearest to him on the earth at that moment and Allah gave him the directions where he could find her. Allah called her a Mu'mina.

Her mark was that she was a remembering 'abidah of Allah. He finds her. She is a being without legs, arms, and eyes. Homeless and destitute, she is left at the mercy of the passers by to give her something to survive on.

Yet with her tongue, she is busy thanking Allah, and praising Him calling out, "Ya Allah! Alhamdulillah. You have granted me so much, how will I ever thank You. You have granted me what You have not granted so many more. Why? I don't know. It is only a display of Your grace. Alhamdulillah...."

Prophet Isa (A.S.) greets her and she responds back with a better greeting, addressing him as Rooh Allah. He is perplexed.

He asks her, O' Mu'mina! What is it that Allah has granted you that you are so thankful for? Surely Allah is gracious. But in your case, one might see how much Allah has not given you. "

"O Rooh Allah" she responds. "He has granted me His remembrance. He has withheld from me feet that would walk on the path of haaram. He has withheld from me hands that would act on haram. He has withheld from me eyes that would glance at Haram. Yet I do recognize you without their aid. And my tongue, He has occupied with His praise. Alhamdulillah. Tell me how many has He blessed as such?"

AKHLAQ CLASS 1 – LESSON 13

TRUST ALLAH ALL THE TIME (PART I)

We should always trust Allah. If we in any kind of trouble or problems, we should try our best to correct the problem and then leave the result to Allah and be sure that Allah is always there for us. Let us learn from the story of the grandfather of our Holy Prophet Mohammad (S.A.W.), how the trust in Allah helped him.

"He will look after it"

The king of Yemen built a beautiful church. There were beautiful silk carpets hanging on the walls and it was decorated with the best of everything. He wanted people to come to pray in Yemen rather than go to visit the Ka'ba in Makka.

In spite of all his efforts people still went to Makka.

He decided that the only solution was to destroy the Ka'ba. He chose one of his strongest and bravest men called Abraha to take an army of elephants to destroy the Ka'ba.

On the way to Makka, the army of Abraha destroyed everything in their way and stole hundreds of camels. Amongst them were some camels that belonged to Abdul Muttalib who was Prophet Muhammad's (S.A.W.) grandfather.

Abdul Muttalib knew that Abraha was coming to destroy the Ka'ba. He ran to the Ka'ba and prayed to Allah.

"O Allah! Save Your house and do not let them destroy it!"

Then he went to Abraha.

"Why do you wish to see me?" said Abraha.

Abdul Muttalib said he wanted his camels returned.

Abraha was shocked!!

"I have come to destroy the Ka'ba. You are the chief of Makka and the guardian of the Ka'ba and all you are worried about is your camels!"

Abdul Muttalib replied:

"The camels belong to me, and so I ask for their return. The Ka'ba belongs to Allah and He will look after it Himself".

When Abraha heard this he returned the camels and marched forward to destroy the Ka'ba. Allah sent a flock of birds who flew over the army pelting them with small stones of baked clay which killed the elephants and the soldiers.

All except Abraha were destroyed and he rushed back to Yemen to tell the King what had happened. He was followed by one of the birds.

"What sort of amazing birds were these!" asked the furious king.

Abraha looked up and showed him. The bird threw a stone and Abraha died on the spot in front of the King.

It was in this year that our Prophet, Muhammad (S.A.W.) was born on the 17th of Rabi ul Awwal.

AKHLAQ CLASS 1 – LESSON 14 & 15

TRUST ALLAH ALL THE TIME (PART II)

When we face any problem in life, we usually turn towards our father & mother for help. That is the right thing to do. But that is also a blessing of Allah that He gave us parents to take care of us. In reality, it is only Allah whom we should trust all the time that He will help us in our problems. So we should always remember Him.

Let us see in the following two stories, how Allah has helped those who have full trust in Him.

"The spider and Jibrail"

Prophet Muhammad (S.A.W.) and his father in law were exhausted. They had fled Makka where the people had tried to kill the Prophet (S.A.W.).

They came to some caves just outside Makka. They made their way into a cave to rest for a while.

Meanwhile in Makka the Quraysh were furious. Imam Ali (A.S.) had been sleeping in the Prophet's (S.A.W.) bed to fool them. Their plan of killing the Prophet (S.A.W.) had failed miserably. They offered a reward of one hundred camels to anyone who would bring the Prophet (S.A.W.) back.

The Prophet (S.A.W.) and his father in law Abu Bakr were in the cave and could hear the sound of hooves nearing the cave. Abu Bakr started crying:

"What shall we do? There are only the two of us against all of them!"

The Prophet (S.A.W.) told him that Allah too was with them.

In the heavens Jibrail asked Allah if he could go and protect the Prophet (S.A.W.). His request was granted but when he arrived at the cave he found that a spider was spinning it's web at the entrance in order to protect the Prophet (S.A.W.).

The Quraysh came near the entrance of the cave but on seeing the web and the nest of a dove there they turned back thinking that there could be nobody inside as the web was not broken and the nest of the dove had eggs in it.

"...O fire! Be cold and safe for Ibraheem.."

The people of the town where Prophet Ibraheem (A.S.) lived worshipped statues, the moon, the sun and the stars.

Prophet Ibraheem (A.S.) always told them not to worship these false gods but to worship the one and only God, Allah.

The people did not listen to him. One day when all the people had gone out of the town to celebrate a festival, Prophet Ibraheem (A.S.) went to the place where they

kept all the statues. He broke all of them except the biggest one, and tied the axe, which he used around the neck of the biggest statue.

When the people of the town came back they were very angry and asked Prophet Ibraheem (A.S.) who had broken the other statues. He told them to ask the biggest statue which was not broken and of course the statue could not answer. The people realized that their gods (statues) were useless because they could not even protect themselves; but they were very stubborn and still did not believe that there was no god except Allah.

They became so angry at the words of Prophet Ibraheem (A.S.) that they him.

A big bonfire was built and Prophet Ibraheem (A.S.) was thrown into the fire.

Allah told the fire,

".O fire! Be cold and safe for Ibraheem..."

The ruler who was called Namrud saw from his palace that suddenly, the fire turned into a garden for Prophet Ibraheem (A.S.). But Namrud still did not believe.

AKHLAQ CLASS 1 – LESSON 16

LOVE OF ALLAH

When you love someone, you always do things to make that person happy and avoid doing things which will make the person unhappy and angry. Like if you love your parents, you will never do anything to make them sad and unhappy. If you respect and love your teacher, you will always listen to your teacher with full attention and always do your homework in time. But you do not have to have love for this and love for that. Instead, if you develop love for Allah in your heart, then the only thing you need to see is what makes Allah happy and what things will make Allah unhappy.

You love and respect your parents, because that will make Allah happy. You say prayers, as this will make Allah happy. You live good life, eat good food, wear good cloths, live in good house because Allah wants us to live good life. You don't lie, don't fight, because that will make Allah unhappy. SO JUST LOVE ALLAH AND LIVE A HAPPY LIFE HERE AND IN THE AKHIRAT.

This is the lesson taught to us by Bibi Zainab (S.A.), in the following story.

"1 Heart & 2 Loves?"

The little girl's eyes lit up when she saw her father.

He asked her.

"Zaynab! Do you love me?"

"Yes! Of course I love you" she replied.

"Do you love Allah?" he continued.

"Indeed I love Allah," she replied. Imam Ali (A.S.) then asked his daughter,

"Zaynab! How can one heart have two loves?"

Sayyida Zaynab (A.S.) replied,

"O father! It is because I love Allah that is why I love you".

AKHLAQ CLASS 1 – LESSON 17

LOVE OF PROPHET (S.A.W.)

We learned about love of Allah in our previous lessons. And if we love Allah, then we should also love our Prophet, as this will make Allah happy. Because our Prophet was the most dear one to Allah. Our Prophet brought us a lovely religion and taught good things to us. He was kind to everyone. Helped everybody, especially the poor and needy. His character was no noble that even the enemies loved him for his good nature.

Following is the story of the person who loved Prophet very much.

"The world of dreams"

He had only one wish. To be able to see the Prophet (S.A.W.) with his own eyes.

Often he would see the Prophet (S.A.W.) in his dreams. Days would pass, and as he would tend to the camels, his mind would think about Allah.

Madina, that blessed city, where he wanted to go was far far away. Above all, he had an elderly mother to look after who did not like to be parted from him

One day, his only wish was granted. His mum sensed his wanting, and asked him herself to go for a half a day. Thus as a freed bird, with joy he went to Madina.

Eagerly wanting to meet the Prophet (S.A.W.) he reached Madina, and asked for the way to his house.

Soon he found himself at the door of the friend of his heart. Just as he was taught, he knocked sending salaams on those in the house. Umme Salma asked him who he was!

"Uways from Qaran" he replied

Umme Salma had heard the Prophet talk of him.

But the Prophet wasn't home, nor was he to be back soon.

The shadow of sadness showed on his face. He could not stay longer for he had promised his mum and with a heavy heart he left for Yemen.

When the prophet returned from his journey, with joy of one who has found a lost one, he said

"I sense the smell of my friend from Qaran", only to find out that his faithful friend has proved to be a perfect Muslim, kind and considerate to his mother, a keeper of his promises.

They never met in person, yet Uways-e Qarani is one the companions, their meeting place was the wonderful world of dreams.

The Prophet (S.A.W.) said:

"You are in Yemen, yet you are near me; you are near me, yet you are in Yemen."

AKHLAQ CLASS 1 – LESSON 18, 19 & 20

BELIEF IN ALLAH

We are all created by Allah. He gives us life, food, cloth, health and all the good things. Although we do not see Him, but He is everywhere, knows everything and He is th One who protects us from all the problems. There are many stories which shows us the proof of His existence. We just have to use our mind & intellect. Let us see in the following stories.

"The Spinning Wheel"

Prophet Muhammad (S.A.W.) was once walking with his companions when he saw an old lady working at a spinning wheel. Whilst she was working she was praising Allah for all that He had given her.

The Prophet (S.A.W.) greeted her and asked her,

"Your faith is admirable; will you tell me what made you believe in Allah?"

The woman answered.

"O Messenger of Allah! If I do not move my spinning wheel, it does not spin.

If a simple thing like my spinning wheel cannot turn without help how it can be possible that the whole universe can operate so efficiently without a driving force.

There must be a Great one running it.

Someone who controls every atom.

The Great One can only be Allah, Who is the Creator and Master of everything."

The Prophet (S.A.W.) was very pleased with the old woman's reply. Turning to his companions he said,

"See how this old lady came to know about Allah through such a fine and simple way. Your faith in Allah should also be as firm as hers."

"I can't see Allah with my eyes!"

Once there was a farmer who was a very good man. He worked hard on his farm and prayed salaa (namaz) on time every day.

One day he saw a sick man lying on the roadside. He helped him up and took him home to look after him.

The next morning when the farmer woke up to pray salaa he woke up his guest who said he did not want to pray.

The man said that he could not see Allah so how could he pray to One whom he could not see. The farmer did not say anything.

The next day the man was feeling better and wanted to go home. The farmer walked with him across the fields. Suddenly they saw footprints. The man told the farmer that they were the footprints of a tiger.

"I don't believe that! " said the farmer . "I can't see a tiger here!"

The man looked surprised and said "Are these footprints not enough to tell you that a tiger was here?"

The farmer said, "Dear brother! When you saw the footprints you believed that a tiger had passed here; so are not the moon, the sun, the flowers, and the trees enough to make you believe that there must be One who made them?"

The man thought for a while and said, "You are right! We cannot see Allah with our eyes but we can understand from the things he has made that He exists."

"He is everywhere"

The infants class in Madrasa were learning about Allah. One day their teacher Ummu Zaynab brought some apples for the whole class.

She gave each student an apple and asked them to eat it where no-one could see them.

Some of the children went into the store cupboard to eat the apple, some went behind the door whilst some crawled under their desks.

The class seemed empty except for Ammar who stood by his desk looking at his apple. "Don't you want to eat the apple?" Ummu Zaynab asked.

"I cannot find a place where Allah does not see me!" replied Ammar.

Ammar was right. Allah is everywhere. Ummu Zaynab called all her students and explained to them that there was nowhere where Allah could not see them.

"One!"

The sands were burning hot. A large stone was placed on the slave's chest. Umayya, the master of the slave was heating a piece of iron. He placed the red hot iron on Bilal's leg.

Umayya said:

"Give up the belief in the Lord of Muhammad or I shall kill you slowly!"

All Bilal said was:

"Ahadun Ahad!! Ahadun Ahad!!"

(One, One, One, One.)

Every morning when the sun rose Bilal was tortured in the same way and his answer to Umayya was the same. "God is one!!"

When the Prophet heard of the torture he asked if any of the companions could go and purchase Bilal from Umayya and thus save him.

Abu Bakr did so and freed Bilal. When Bilal came in front of the Prophet he asked:

"O Prophet! Until today I have been tortured but have been patient and I have made sure not to say anything against the pleasure of Allah"

Am I on the right path?"

The Prophet (S.A.W.) replied:

"Yes, you are on the right path"

Bilal became the much loved Muadhhin of Islam.



IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

STUDENTS NOTES FOR CLASS 1 2014/2015 AKHLAQ FIQH TAREEKH



There is no god but Allah

NAME:	
TEL:	

IMAMIA SUNDAY SCHOOL				
	Proposed School Calendar 2012-2013			
WEEK	DATE	ISLAMIC DATE 1432/1433	COMMENTS	ISLAMIC EVENTS/NOTES
	00/16/12			First Day of School/Orientation/25 Shawwaal Martyrdom of 6th Imam, Hazrat Imam
1	09/10/12	Shawwaal 29		Jaffer Sadiq (AS).
2	09/23/12	Dhu al Qa'dah /		1 Dhu al qa'dah Birthday of Masuma-e-Qum
3		Dhu al Qa'dah 14		11 Dhu al qa'dah Birthday of 8th Imam, Hazrat Imam Reza a.s.
4		Dhu al Qa'dah 21		25 Dhu al qa'dah Birthday of Hazrat Ibrahim (AS) and Hazrat Eesaa (AS)
5		Dhu al Qa'dah 28		29 Dhu al Qa'dah Martyrdom of 9th Imam, Hazrat Imam Mohammed Taqi A.S.
6	10/21/12	Dhu al Hijjah 5		1 Dhu al Hijjah Wedding of Imam Ali (AS) and Syedda Fatima Zehra (SA)
7	10/28/12	Dhu al Hijjah 12		9 Dhu al Hijjah Martydom of Hazrat Muslim ibne Aqeel (AS) / 10 Dhu al Hijjah Eid-ul-Adha
8	11/04/12	Dhu al Hijjah 19		15 Dhu al Hijjah Birthday of 10th Imam, Hazrat Imam Ali un Naqi a.s / 18 Dhu al Hijjah EID e Ghadeer
9	11/11/12	Dhu al Hijjah 26		24 Dhu al Hijjah Eid e Mubahila
10		Muharram 4		"
11		Muharram 11	HOLIDAY	Thanksgiving Holiday/10 Moharram - Ashura - Martyrdom of 3rd Imam Husain AS
12	12/02/12	Muharram 18		,
13	12/09/12	Muharram 25		25 Muharram Martyrdom of 4th Imam, Hazrat Imam Zainul Abedin (AS).
14	12/16/12	Safar 2		
15	12/23/12	Safar 9	HOLIDAY	Christmas/7 Safar Birthday of 7th Imam Mossa Kazim (AS)
16	12/30/12	Safar 6	HOLIDAY	New Year
17	01/06/13	Safar 23		Safar 20 - Arbaeen(40 th) of Shuhada of Kerbala
18	01/13/13	Rabi' al Awwal 1	MID TERM	Safar 28-Martyrdom Prophet Muhammad SAW & 2nd Imam; Safar 29-Martyrdom 8th Imam Ali al Ridha AS
19	01/20/13	Rabi' al Awwal 8	MID TERM	9 Rabi' al Awwal -Eid e Zehra (S.A.)
20	01/27/13	Rabi' al Awwal 15		17 Rabi' al Awwal - Prophet Muhammad SAW & 6th Imam Jaffer as Sadiq AS / 18 Rabi' al Awwal - Birthday Syedda Umme Kulsoom bint Ali (AS)
21	02/03/13	Rabi' al Awwal 22	PARENTS DAY	Parents - Teachers Meeting
22		Rabi' al Awwal 29		3
		Rabi' at Thaani 6		
24		Rabi' at Thaani 13		10 Rabi' at Thaani - Birthday 11th Imam Hassan al Askari AS
25		Rabi' at Thaani 20		
26		Rabi' at Thaani 27		
27	03/17/13	Jamaada al Ula 5		5 Jamaada al Ula - Birthday Sayyida Zainab AS
28		Jamaada al Ula 12		13 Jamaada al Ula - Martyrdom Sayyida Fatima Zehar (S.A)
29		Jamaada al Ula 19		15 Jamaada al Ula - Birthday Hazrat Imam Zainul Abedin (AS).
		Jamaada al Ula 26		
31		Jamaada al Thaani 3		3 Jamaada al Thaani - Martyrdom Sayyida Fatima Zehar (S.A)
32	04/21/13	Jamaada al Thaani 10		10 Jamaada al Thaani - Battle of Mu'ta & Maryrdom of Jaafar al Tayyar 8 AH
33	04/28/13	Jamaada al Thaani 17		20 Jamaada al Thaani - Birthday Sayyida Fatima Zehra S.A.
34	05/05/13	Jamaada al Thaani 24		26 Jamaada al Thaani - Martyrdom İmam Ali un Naqi (A.S.)
35	05/12/13	Rajab 2	FINALS	1st Rajab - Birthday 5th Imam Ali un Naqi (A.S.)Mohammad Baqir (AS)
34	05/19/13	Rajab 9	FINALS	13th Rajab - Birthday 10th Imam Mohammad Taqi (A.S.)
35	05/26/13	Rajab 16	HOLIDAY	Memorial Day Holiday

A Note To All Students

Salaamun Alaykum,

Welcome to your new class. There are some things that we would like to bring to your attention.

- 1. Make sure you know exactly where your class is in your centre. Also make sure you know where the fire exits are in case you have to leave the centre in the event of a fire.
- 2. If ever you hurt yourself and need medical attention, contact the Principal, Administrator or any teacher.
- 3. Please arrive to Sunday School in time so that you can be in class by 11.00 am. Make sure you have your book, your Holy Qur'an and a pen and some paper.
- 4. This text book should be treated with respect. It contains verses of the Holy Qur'an as well as the names of Allah. Do not scribble all over it or throw it around.
- 5. Get to know all your teachers and feel free to talk with them outside School hours as well. The following grid should be filled in on the first day of term.

My Fiqh teacher is	. Phone Number
My Qur'an teacher is	. Phone Number
My Tareekh teacher is	. Phone Number
My Akhlaq teacher is	. Phone Number
My Aqaaid teacher is	. Phone Number

We hope you have a good year at School. If you have any suggestions to improve the School let us know.

Thank you for your time.

From the Imamia Sunday School Administration Team

QURAN ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

AKLAQ ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

FIQH ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

TAREEKH ASSIGNMENT SHEET

CLASS:		TEACHER:
DATE	TOPIC COVERED	HOME WORK / TEACHERS COMMENTS

AKHLAQ TAB

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Imamia Sunday School

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AKHLAQ CLASS 1 - LESSON 1

SALAAM-UN-ALAYKUM

We are Muslims, which means that everything we do is for Allah.

Allah tells us that all Muslims are brothers and sisters and that we should care for each other.



By saying Salaam-un-alaykum you are not just saying hello, but you are telling the person that you care about them and you will not hurt them in any way because



Salaam-un-alaykum means "Peace be on you."

So before you talk to a Muslim you should first say Salaam-un-alaykum. It is also good to shake hands with them. Boys with boys and girls with girls

When you wake up in the morning the first thing you should do is say Salaam-un-alaykum to your Mom and Dad.



If someone says Salaam-un-alaykum to you then you should reply with Alaykum Salaam Wa Rahmatullahi Wabaraka tuhu..

Alaykum Salaam means "And Peace be on you."

Alaykum Salaam Wa Rahamatuullahi Wabarakatuhu, Mom



Salaamun Alaykum Javad

Allah does not like for you not to reply to Salaam

Rev 9/1/08

WORKSHEET 1.1: SALAAM-UN-ALAYKUM:

Say Salaam-un-alaykum and shake the hands of the person sitting on your right and then shake hands with the person on your left. Then Color the picture:



Remember all Muslims are brothers and sisters, so we should love and care for each other.

AKHLAQ CLASS 1 - LESSON 2

FI-AMANILLAH (KHUDAH-HAFIZ)

We are Muslims, which means that everything we do is for Allah.

Allah tells us that all Muslims are brothers and sisters that we should care for each other.

By saying Fi-Amanillah, you are not just saying good-bye but you are telling the person that you care about them because you are asking Allah to take care of them



Fi-Amanillah means: I leave you in the care of Allah.

Khudah-Hafiz means: May Allah take care of you.

Whenever you leave your Mom and Dad you should say Fi-Amanillah to them so that Allah may keep them safe.



Before you go to sleep you should say Fi-Amanillah.

Rev 9/1/08

WORKSHEET 1.2: FI-AMANILLAH (KHUDAH-HAFIZ):

Color in the picture of the friends saying Fi-Amanillah to each other.

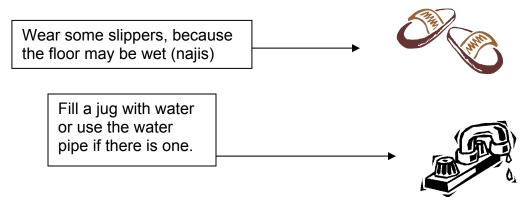


AKHLAQ CLASS 1 - LESSON 3

TOILET MANNERS

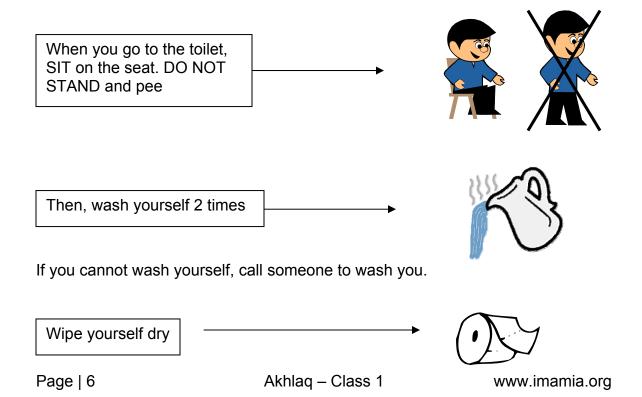


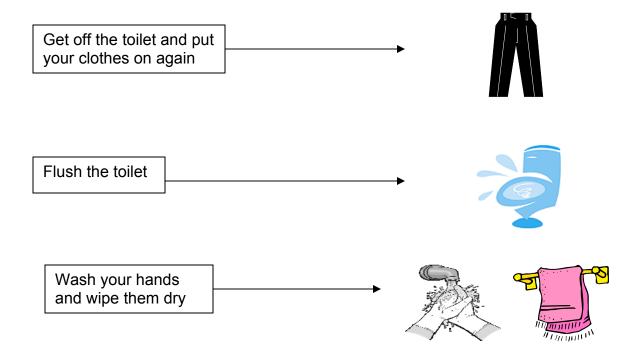
You should go to the toilet as soon as you need to, and not wait to finish what you are doing.



At school, take some water in a cup. If there is no cup, then after you have done your wee-wee clean yourself with a tissue.

When you get home, tell your Mom that you used tissue and not water so that she can help you become tahir again and also change your underwear will be Najis.





Remember that when you are sitting on the toilet you should **not face or have your back to Qibla**.

If the toilet is facing Qibla then sit a little sideways.

WORKSHEET 1.3: TOILET MANNERS:

Number the following in the right order, and then color them in:

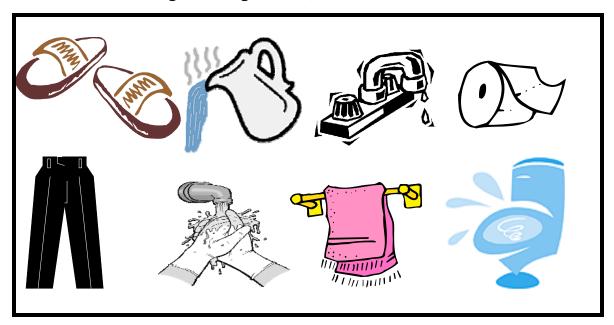


TABLE MANNERS



Always wash your hands before you start eating

Begin by saying "Bismil laahir Rahmaanir Rahim"



Take a pinch of salt before starting to eat



Always eat with your right hand, and take small bites and chew the food.



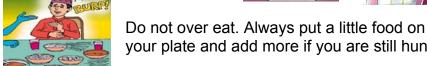


Never talk with your mouth full or look at other people faces or plate while eating

Don't eat hot food or blow on it, and Always finish all the food on your plate.







your plate and add more if you are still hungry

Finally thank Allah for the food he has given you by saying: AL HAMDU LILAH (All praise is for Allah).

When you go home today show your parents what you were taught about table manners.

WORKSHEET 1.4: TABLE MANNERS:

Look at the pictures below and put a cross on all the pictures that show bad table manners and a tick on all the pictures that show good table manners:











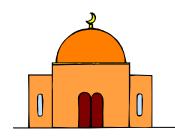








MANNERS IN AN ISLAMIC CENTER

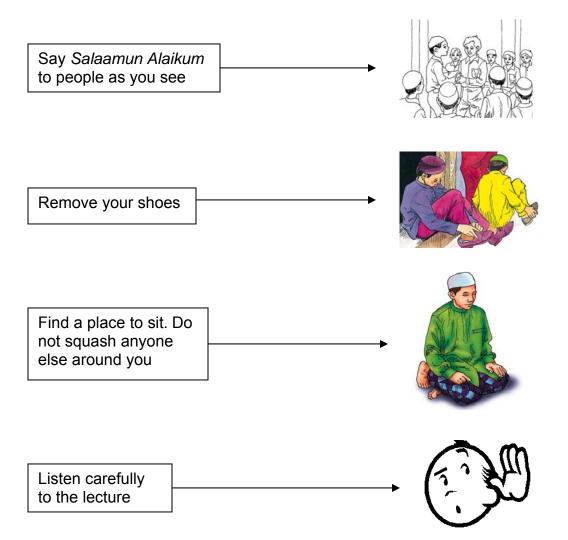


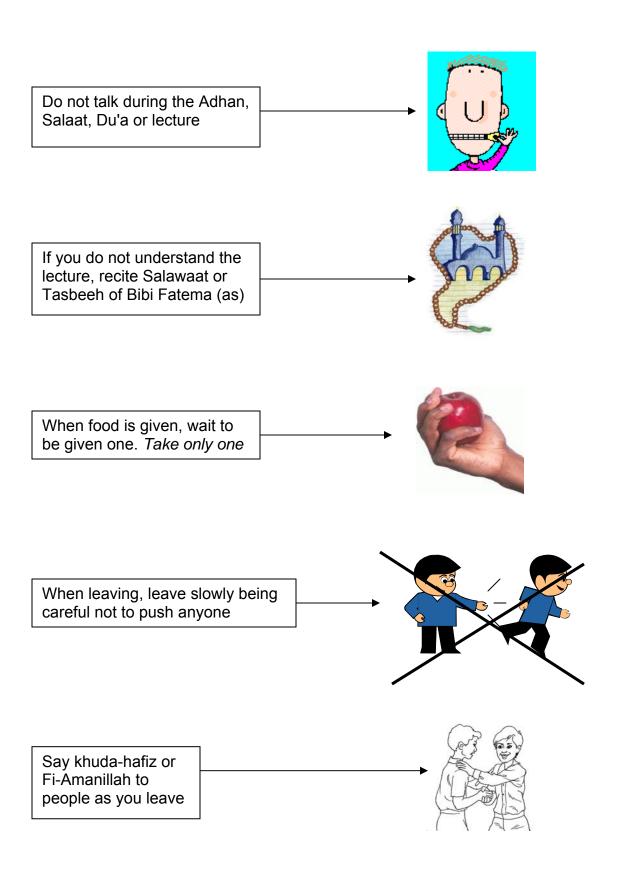
A mosque is a place only for Salaat.

An Islamic Center is a place for Salaat and other functions.



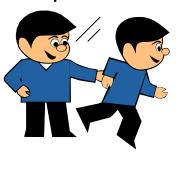
When you enter the Islamic Center, remember to behave with respect:





WORKSHEET 1.5: MANNERS IN AN IMAMBARA:

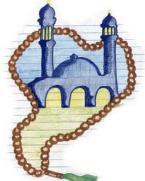
Look at the pictures below and put a cross on all the pictures that show what you must not do in an Islamic Center and a tick on all the pictures that show good Akhlaq in an Islamic Center:





















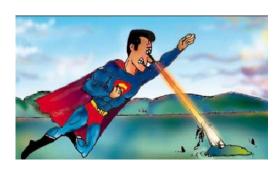
RESPECT TOWARDS PARENTS

Who do you think is most the most important person in the world? Is it your best friend?

OR

Is it Superman?





Of course you know it is not them but your parents who are the most special people on this earth.





Your parents love you and take care of you. When you were babies and your weren't feeling well your parents kept awake all night and made you comfortable. They fed you and cuddled you when you were sad. They always make you happy.



In the Holy Holy Qur'an Allah tells to us respects our parents. We must:

- Never talk to them in a loud voice
- Never be rude to them
- Always make them as happy as they make us.

WORKSHEET 1.6: RESPECT TOWARDS PARENTS:

Can you think of different ways you can be kind and loving to your mother and father? Draw what you think would make them happy?





LOVE OF PROPHET (S.A.W.)

The Holy Prophet Hazrat Mohammad (S.A.W.) is the best creation of Allah. Allah made this whole world for him. Not only the Muslims love him, infect everything in the world loves him, including trees, birds, animals, sky and so on. We should all love him, as he is the mercy for the entire universe. That is why one of his titles is "Rahmat-ul-Lil A'alameen"

Our Holy Prophet (S.A.W.) used to give sermons by leaning against a palm trunk. This story is about 'Hannaanaa' that how the palm trunk (the trunk of the date tree) complained when the companions made a mimbar for the Prophet (S.A.W.). Hannaanaa is the sound of distress made by a baby camel when it is separated from its mother.

You see, there were so many people who wanted to hear him and see the blessed face of the Prophet (S.A.W) that the companions had to build a mimbar for him.

Then they heard the crying of the palm trunk on whom for so long the Prophet (S.A.W.) had leant against to talk to the people.

Gently, the Prophet (S.A.W.) talked to the palm trunk in clear language. "What is the matter, dear friend? What do you want?"

It said:

"I cannot bear the parting from you. I was your support and now you have run away from me to the mimbar."

The Prophet (S.A.W.) said:

"Do you wish to be made a date-palm, so that the people of the East and the West can gather fruit from you? Or do you want Allah to make you a cypress tree in the world, so that you remain everlastingly fresh?"

It replied,

"I wish to live forever with you"

The Prophet (S.A.W.) assured the trunk that it would be with him in Janna. When the palm trunk dried up and died, it was buried there and a pillar was raised in its memory. The pillar is within the mihraab of Masjidun Nabi in Madina,

There are three types of pillars (sutun) in Masjidun Nabi:

- 1. Half colored and half white These are the pillars in Riyadhul Janna (the piece of Janna) the area between the mimbar and the grave of the Prophet (S.A.W.)
- 2. A golden edge on the bottom half These used to be palm trunks and were also part of the original Masjid but not in Riyadhul Janna.
- 3. All colored These were added after the death of the Prophet (S.A.W.)

Exercise:

Draw a picture of Masjidun Nabi or find a picture and paste it.

PRIDE (I AM BETTER THAN OTHERS)

Out of all the vices & bad things, pride is one of the worst characteristics. One should never think that he/she is the best. Even if you have good Akhlaq (manners), you should be humble and thankful to Allah. When a person is good, Shaitan does not like him, and makes him proud of his qualities, so he/she loses all the Thawaab of the good deeds. Infect Shaitan himself was a good servant of Allah but because of his pride, he came Shaitan.

Following is the story about how he became Shaitan.

His name was Azazeel. He is also known as Iblees. He used to pray a lot and even used to give lectures to the angels.

One day there was a notice in the heavens, which said that someone was going to be ordered out of the heavens.

All the angels were very worried because they thought it might be one of them. They went to Jibrail who was one of the most important angel to ask him whether he could do anything. Jibrail said he too was worried because it might be himself. Jibrail suggested that they go to Azazeel because he was very clever. Azazeel told them not to worry at all for he would pray to Allah for all of them. He forgot himself thinking he was the best and it could never be him. He had kibr (pride).

Allah made the first human being - Prophet Adam (A.S.) He asked all the angels including Azazeel to do sijda to Prophet Adam (A.S.)

Iblees disobeyed Allah and refused to do sijda saying that he was better than Prophet Adam (A.S.) and so he would not do sijda.

"I am made out of fire and he is made out of earth!" he told Allah.

You see, he was only looking at the outside and not the inside and more important, He disobeyed Allah.

He was ordered out of heaven.

THE WISE ANT

As Prophet Sulayman (A.S.) was walking through the valley of the ants, the chief of the ants warned his fellow ants of the coming of the army advising them to go into their homes to avoid being crushed.

When Prophet Sulayman (A.S.) heard the warning of chief of the ants, he smiled and walked up to him gently lifting him on the palm of his hand.

"Don't you know that I am the Prophet of Allah and that I would not harm any of Allah's creatures?" Sulayman asked the chief ant.

"Of course I do!" said the chief

"But, I feared that if my fellow ants would see the grandeur of your army, they would underestimate the grace of Allah which they receive and may become ungrateful."

The chief ant then asked Prophet Sulayman (A.S.)

"May I ask you a question?"

"Yes!" Prophet Sulayman (A.S.)

"Who is better at this moment of time?" asked the chief ant

"Why don't you answer the question yourself!"? Prophet Sulayman (A.S.) said.

The chief ant replied:

"At this moment in time, I am better than you for I am standing on the palm of a Prophet of Allah, whilst you O Prophet! are standing on the ground!"

RICH MAN, POOR MAN

One day the Prophet (S.A.W.) was sitting in a circle with his companions when a poor man came in. He was wearing tattered clothes. It is the Akhlaq of a 'majlis' to sit where there is a vacant place and not look for a particular place.

The poor man saw a space and sat down. It so happened that the space was near a rich man who gathered his clothes and pulled them towards himself as if to create a space between him and the poor man. It seemed that the rich man was feeling a little uneasy.

The Prophet (S.A.W.) was watching the behavior of the rich man. He addressed him saying:

"Did you fear that some of his poverty might stick to you?"

The rich man replied:

"No! Ya Rasulallah! "

The Prophet (S.A.W.) asked:

"Did you fear that something out of your wealth might be transferred to him?"

The rich man replied:

"No! Ya Rasulallah!"

The Prophet (S.A.W.) asked a further question:

"Did you fear that your clothes might get dirtied by touching his clothes?"

The rich man replied:

"No! Ya Rasulallah!"

"Then why did you move yourself away from him?" asked the Prophet (S.A.W.)

The rich man replied:

"Ya Rasulallah! I admit I made a grave mistake. I would like to make amends and I would like to give half my wealth to this Muslim brother of mine."

When the poor man heard his words he said:

"Ya Rasulallah! I don't want to take his offer!"

The companions who were present there were surprised and said: "Why?"

The poor man replied:

"I fear that with the wealth I am offered I too may become proud and one day may make one of my brothers in Islam feel small in the way in which he (the rich man) has treated me today."

THANKING ALLAH ALL THE TIME

We should always be thankful to Allah for all his blessings. Good parents, food, house, clothes, health etc. Even if we are in problems, we should first try to correct ourselves, but at the same time, should be thankful to Allah as there is something always better for us. Let us learn from the following two stories about thanking Allah.

"EVEN THE DOGS OF MADINA DO THAT"

Once a group of people came to Imam Ali Zaynul Abedeen (A.S.) saying that they were his Shias (followers).

"What do you do when you get something?" he asked them.

"We say Alhamdulillah" they replied.

"What do you do when something is taken away from you?" Imam asked

"We lament a little and come to terms with it" they replied

"What do you do when you do not receive anything" Imam asked further.

"Nothing" they replied.

"Even the dogs of Madina do that". Imam said. "When they are given something (food), they wag their tails in shukr. When something is taken away from them, they bark a little and walk away. When they do not get anything, they walk around the streets."

"Our Shias are those who say Alhamdulillah when they receive something, when something is taken away and when they receive nothing."

"ALHAMDULILLAH, SHUKRUN LILLAH"

Now let's look at the other story of an old crippled lady, how she looks at her problems.

Prophet Isa (A.S.) asked Allah who was the most nearest to him on the earth at that moment and Allah gave him the directions where he could find her. Allah called her a Mu'mina.

Her mark was that she was a remembering 'abidah of Allah. He finds her. She is a being without legs, arms, and eyes. Homeless and destitute, she is left at the mercy of the passers by to give her something to survive on.

Yet with her tongue, she is busy thanking Allah, and praising Him calling out, "Ya Allah! Alhamdulillah. You have granted me so much, how will I ever thank You. You have granted me what You have not granted so many more. Why? I don't know. It is only a display of Your grace. Alhamdulillah...."

Prophet Isa (A.S.) greets her and she responds back with a better greeting, addressing him as Rooh Allah. He is perplexed.

He asks her, O' Mu'mina! What is it that Allah has granted you that you are so thankful for? Surely Allah is gracious. But in your case, one might see how much Allah has not given you. "

"O Rooh Allah" she responds. "He has granted me His remembrance. He has withheld from me feet that would walk on the path of haaram. He has withheld from me hands that would act on haram. He has withheld from me eyes that would glance at Haram. Yet I do recognize you without their aid. And my tongue, He has occupied with His praise. Alhamdulillah. Tell me how many has He blessed as such?"

TRUST ALLAH ALL THE TIME (PART I)

We should always trust Allah. If we in any kind of trouble or problems, we should try our best to correct the problem and then leave the result to Allah and be sure that Allah is always there for us. Let us learn from the story of the grandfather of our Holy Prophet Mohammad (S.A.W.), how the trust in Allah helped him.

"He will look after it"

The king of Yemen built a beautiful church. There were beautiful silk carpets hanging on the walls and it was decorated with the best of everything. He wanted people to come to pray in Yemen rather than go to visit the Ka'ba in Makka.

In spite of all his efforts people still went to Makka.

He decided that the only solution was to destroy the Ka'ba. He chose one of his strongest and bravest men called Abraha to take an army of elephants to destroy the Ka'ba.

On the way to Makka, the army of Abraha destroyed everything in their way and stole hundreds of camels. Amongst them were some camels that belonged to Abdul Muttalib who was Prophet Muhammad's (S.A.W.) grandfather.

Abdul Muttalib knew that Abraha was coming to destroy the Ka'ba. He ran to the Ka'ba and prayed to Allah.

"O Allah! Save Your house and do not let them destroy it!"

Then he went to Abraha.

"Why do you wish to see me?" said Abraha.

Abdul Muttalib said he wanted his camels returned.

Abraha was shocked!!

"I have come to destroy the Ka'ba. You are the chief of Makka and the guardian of the Ka'ba and all you are worried about is your camels!"

Abdul Muttalib replied:

"The camels belong to me, and so I ask for their return. The Ka'ba belongs to Allah and He will look after it Himself".

When Abraha heard this he returned the camels and marched forward to destroy the Ka'ba. Allah sent a flock of birds who flew over the army pelting them with small stones of baked clay which killed the elephants and the soldiers.

All except Abraha were destroyed and he rushed back to Yemen to tell the King what had happened. He was followed by one of the birds.

"What sort of amazing birds were these!" asked the furious king.

Abraha looked up and showed him. The bird threw a stone and Abraha died on the spot in front of the King.

It was in this year that our Prophet, Muhammad (S.A.W.) was born on the 17th of Rabi ul Awwal.

AKHLAQ CLASS 1 – LESSON 14 & 15

TRUST ALLAH ALL THE TIME (PART II)

When we face any problem in life, we usually turn towards our father & mother for help. That is the right thing to do. But that is also a blessing of Allah that He gave us parents to take care of us. In reality, it is only Allah whom we should trust all the time that He will help us in our problems. So we should always remember Him.

Let us see in the following two stories, how Allah has helped those who have full trust in Him.

"The spider and Jibrail"

Prophet Muhammad (S.A.W.) and his father in law were exhausted. They had fled Makka where the people had tried to kill the Prophet (S.A.W.).

They came to some caves just outside Makka. They made their way into a cave to rest for a while.

Meanwhile in Makka the Quraysh were furious. Imam Ali (A.S.) had been sleeping in the Prophet's (S.A.W.) bed to fool them. Their plan of killing the Prophet (S.A.W.) had failed miserably. They offered a reward of one hundred camels to anyone who would bring the Prophet (S.A.W.) back.

The Prophet (S.A.W.) and his father in law Abu Bakr were in the cave and could hear the sound of hooves nearing the cave. Abu Bakr started crying:

"What shall we do? There are only the two of us against all of them!"

The Prophet (S.A.W.) told him that Allah too was with them.

In the heavens Jibrail asked Allah if he could go and protect the Prophet (S.A.W.). His request was granted but when he arrived at the cave he found that a spider was spinning it's web at the entrance in order to protect the Prophet (S.A.W.).

The Quraysh came near the entrance of the cave but on seeing the web and the nest of a dove there they turned back thinking that there could be nobody inside as the web was not broken and the nest of the dove had eggs in it.

"...O fire! Be cold and safe for Ibraheem.."

The people of the town where Prophet Ibraheem (A.S.) lived worshipped statues, the moon, the sun and the stars.

Prophet Ibraheem (A.S.) always told them not to worship these false gods but to worship the one and only God, Allah.

The people did not listen to him. One day when all the people had gone out of the town to celebrate a festival, Prophet Ibraheem (A.S.) went to the place where they

kept all the statues. He broke all of them except the biggest one, and tied the axe, which he used around the neck of the biggest statue.

When the people of the town came back they were very angry and asked Prophet Ibraheem (A.S.) who had broken the other statues. He told them to ask the biggest statue which was not broken and of course the statue could not answer. The people realized that their gods (statues) were useless because they could not even protect themselves; but they were very stubborn and still did not believe that there was no god except Allah.

They became so angry at the words of Prophet Ibraheem (A.S.) that they him.

A big bonfire was built and Prophet Ibraheem (A.S.) was thrown into the fire.

Allah told the fire,

".O fire! Be cold and safe for Ibraheem..."

The ruler who was called Namrud saw from his palace that suddenly, the fire turned into a garden for Prophet Ibraheem (A.S.). But Namrud still did not believe.

LOVE OF ALLAH

When you love someone, you always do things to make that person happy and avoid doing things which will make the person unhappy and angry. Like if you love your parents, you will never do anything to make them sad and unhappy. If you respect and love your teacher, you will always listen to your teacher with full attention and always do your homework in time. But you do not have to have love for this and love for that. Instead, if you develop love for Allah in your heart, then the only thing you need to see is what makes Allah happy and what things will make Allah unhappy.

You love and respect your parents, because that will make Allah happy. You say prayers, as this will make Allah happy. You live good life, eat good food, wear good cloths, live in good house because Allah wants us to live good life. You don't lie, don't fight, because that will make Allah unhappy. SO JUST LOVE ALLAH AND LIVE A HAPPY LIFE HERE AND IN THE AKHIRAT.

This is the lesson taught to us by Bibi Zainab (S.A.), in the following story.

"1 Heart & 2 Loves?"

The little girl's eyes lit up when she saw her father.

He asked her.

"Zavnab! Do you love me?"

"Yes! Of course I love you" she replied.

"Do you love Allah?" he continued.

"Indeed I love Allah," she replied. Imam Ali (A.S.) then asked his daughter,

"Zaynab! How can one heart have two loves?"

Sayyida Zaynab (A.S.) replied,

"O father! It is because I love Allah that is why I love you".

LOVE OF PROPHET (S.A.W.)

We learned about love of Allah in our previous lessons. And if we love Allah, then we should also love our Prophet, as this will make Allah happy. Because our Prophet was the most dear one to Allah. Our Prophet brought us a lovely religion and taught good things to us. He was kind to everyone. Helped everybody, especially the poor and needy. His character was no noble that even the enemies loved him for his good nature.

Following is the story of the person who loved Prophet very much.

"The world of dreams"

He had only one wish. To be able to see the Prophet (S.A.W.) with his own eyes.

Often he would see the Prophet (S.A.W.) in his dreams. Days would pass, and as he would tend to the camels, his mind would think about Allah.

Madina, that blessed city, where he wanted to go was far far away. Above all, he had an elderly mother to look after who did not like to be parted from him

One day, his only wish was granted. His mum sensed his wanting, and asked him herself to go for a half a day. Thus as a freed bird, with joy he went to Madina.

Eagerly wanting to meet the Prophet (S.A.W.) he reached Madina, and asked for the way to his house.

Soon he found himself at the door of the friend of his heart. Just as he was taught, he knocked sending salaams on those in the house. Umme Salma asked him who he was!

"Uways from Qaran" he replied

Umme Salma had heard the Prophet talk of him.

But the Prophet wasn't home, nor was he to be back soon.

The shadow of sadness showed on his face. He could not stay longer for he had promised his mum and with a heavy heart he left for Yemen.

When the prophet returned from his journey, with joy of one who has found a lost one, he said

"I sense the smell of my friend from Qaran", only to find out that his faithful friend has proved to be a perfect Muslim, kind and considerate to his mother, a keeper of his promises.

They never met in person, yet Uways-e Qarani is one the companions, their meeting place was the wonderful world of dreams.

The Prophet (S.A.W.) said:

"You are in Yemen, yet you are near me; you are near me, yet you are in Yemen."

AKHLAQ CLASS 1 – LESSON 18, 19 & 20

BELIEF IN ALLAH

We are all created by Allah. He gives us life, food, cloth, health and all the good things. Although we do not see Him, but He is everywhere, knows everything and He is th One who protects us from all the problems. There are many stories which shows us the proof of His existence. We just have to use our mind & intellect. Let us see in the following stories.

"The Spinning Wheel"

Prophet Muhammad (S.A.W.) was once walking with his companions when he saw an old lady working at a spinning wheel. Whilst she was working she was praising Allah for all that He had given her.

The Prophet (S.A.W.) greeted her and asked her,

"Your faith is admirable; will you tell me what made you believe in Allah?"

The woman answered.

"O Messenger of Allah! If I do not move my spinning wheel, it does not spin.

If a simple thing like my spinning wheel cannot turn without help how it can be possible that the whole universe can operate so efficiently without a driving force.

There must be a Great one running it.

Someone who controls every atom.

The Great One can only be Allah, Who is the Creator and Master of everything."

The Prophet (S.A.W.) was very pleased with the old woman's reply. Turning to his companions he said,

"See how this old lady came to know about Allah through such a fine and simple way. Your faith in Allah should also be as firm as hers."

"I can't see Allah with my eyes!"

Once there was a farmer who was a very good man. He worked hard on his farm and prayed salaa (namaz) on time every day.

One day he saw a sick man lying on the roadside. He helped him up and took him home to look after him.

The next morning when the farmer woke up to pray salaa he woke up his guest who said he did not want to pray.

The man said that he could not see Allah so how could he pray to One whom he could not see. The farmer did not say anything.

The next day the man was feeling better and wanted to go home. The farmer walked with him across the fields. Suddenly they saw footprints. The man told the farmer that they were the footprints of a tiger.

"I don't believe that! " said the farmer . "I can't see a tiger here!"

The man looked surprised and said "Are these footprints not enough to tell you that a tiger was here?"

The farmer said, "Dear brother! When you saw the footprints you believed that a tiger had passed here; so are not the moon, the sun, the flowers, and the trees enough to make you believe that there must be One who made them?"

The man thought for a while and said, "You are right! We cannot see Allah with our eyes but we can understand from the things he has made that He exists."

"He is everywhere"

The infants class in Madrasa were learning about Allah. One day their teacher Ummu Zaynab brought some apples for the whole class.

She gave each student an apple and asked them to eat it where no-one could see them.

Some of the children went into the store cupboard to eat the apple, some went behind the door whilst some crawled under their desks.

The class seemed empty except for Ammar who stood by his desk looking at his apple. "Don't you want to eat the apple?" Ummu Zaynab asked.

"I cannot find a place where Allah does not see me!" replied Ammar.

Ammar was right. Allah is everywhere. Ummu Zaynab called all her students and explained to them that there was nowhere where Allah could not see them.

"One!"

The sands were burning hot. A large stone was placed on the slave's chest. Umayya, the master of the slave was heating a piece of iron. He placed the red hot iron on Bilal's leg.

Umayya said:

"Give up the belief in the Lord of Muhammad or I shall kill you slowly!"

All Bilal said was:

"Ahadun Ahad!! Ahadun Ahad!!"

(One, One, One, One.)

Every morning when the sun rose Bilal was tortured in the same way and his answer to Umayya was the same. "God is one!!"

When the Prophet heard of the torture he asked if any of the companions could go and purchase Bilal from Umayya and thus save him.

Abu Bakr did so and freed Bilal. When Bilal came in front of the Prophet he asked:

"O Prophet! Until today I have been tortured but have been patient and I have made sure not to say anything against the pleasure of Allah"

Am I on the right path?"

The Prophet (S.A.W.) replied:

"Yes, you are on the right path"

Bilal became the much loved Muadhhin of Islam.



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Imamia Sunday School

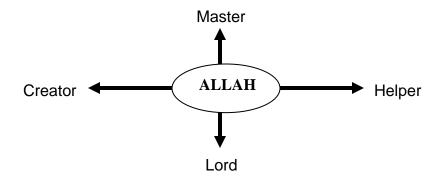
FIQH SYLLABUS – CLASS 1 (6 Years Old)

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FIQH CLASS 1 - LESSON 1: ALLAH

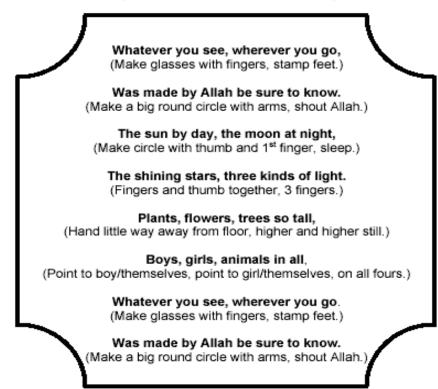
There is only one God, and He is **ALLAH**.

Who is Allah?



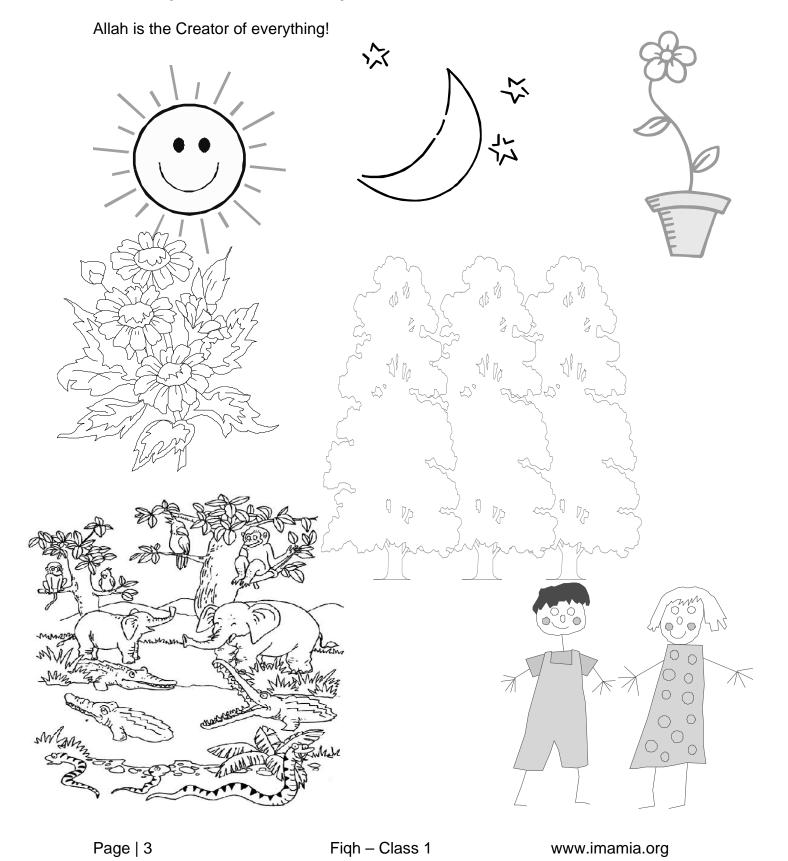
- He made us, and everything around us. He is our Creator.
- He is the One who looks after us. He is our Master.
- He is the One whom we ask for help. He is our Helper.
- He is the One whom we listen to. He is our Lord.
- He is the One whom we will go back to. He is ALLAH.

POEM - ALLAH MADE EVERYTHING:



FIQH WORKSHEET 1 – LESSON 1: ALLAH

Learn the poem and color in the pictures:



FIQH CLASS 1 - LESSON 2: IN THE NAME OF ALLAH

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيْمِ

I begin in the name of Allah, the most Kind and the most Merciful.

We should say بِسَمِ اللّٰهِ الرَّحَمٰنِ الرَّحِيْمِ before we do anything because we want Allah to help us in what ever we are doing.

If we say بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْمِ then Allah keeps Shaytan away from us and he cannot come and try to spoil what we are doing.

STORY: IN THE NAME OF ALLAH:

A long time ago there lived a woman who always used to say

يسم الله الرَّحْمَٰنِ الرَّحِيْمِ before she did anything.





Now every night this woman, before she went to sleep would take off her ring and put it in her cupboard. And, as always, before she took off her ring she would say

Her husband did not believe that just by saying بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْم Allah would help you. One night to show his wife that

did not make any difference, the husband took his wife's ring from the cupboard, where she had kept it safely, and threw it in the river.





The next morning because the woman was late getting to the shops, she did not have time to get her ring, which she thought was still in the cupboard.

The woman went to the shops and bought a fish for their dinner that evening. When she got home, she began to cut the fish so that she could cook it and what do you think she found inside the fish?

Yes, there was her ring that her husband had thrown in the river. The fish had swallowed it.

The woman was very surprised to find her ring in the fish, and when her husband came home she told him all about it.



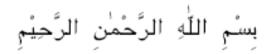
The husband was shocked. He then told her how he had thrown her ring in the river. He also told her how sorry he was and that now he truly believed that Allah looks after anyone who

يِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيْمِ:says

Moral:

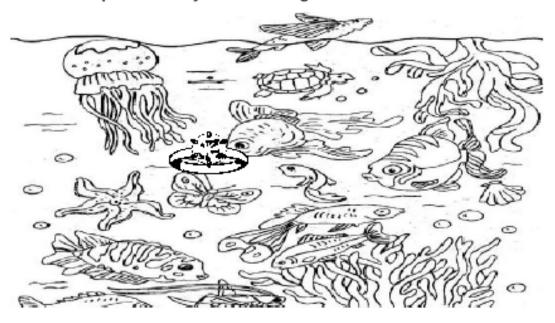
Always say بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْمِ before you do anything so that Allah will also look after you and when Allah looks after you then no-one can hurt you.

WORKSHEET 1.2: IN THE NAME OF ALLAH:



I begin in the name of Allah, the most Kind and the most Merciful.

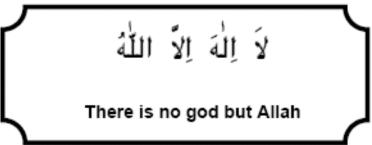
Colour the picture. Can you see the ring?



E.g.: Before starting your work:



FIQH CLASS 1 – LESSON 3: KALIMA – 1ST LINE



There is only one God and His name is Allah.

Allah is the one we pray to.

Allah is the one we ask for help.

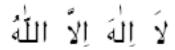
Allah made all of us - so He knows what is good for us, and that is why we have to listen to Him and do whatever He tells us to do.

Allah looks after us and loves us very much.

There is no God but Allah.

WORKSHEET 1.3: KALIMA - 1ST LINE:

As you are coloring the hand say:

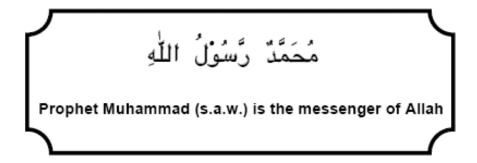


There is no god but Allah





FIQH CLASS 1 - LESSON 4: KALIMA - 2ND LINE



Prophet Muhammad (s.a.w.) taught us what Allah wants us to do.

He taught us about the religion of Islam.

He taught us how to pray and to do good things that make Allah happy.

If we do everything that Prophet Muhammad (s.a.w.) taught us, then we will be good Muslims.

Prophets are teachers that Allah sent to show us how to be good Muslims.

The Prophets know everything.

They never ever do anything that Allah does not like.

There are 124,000 Prophets.

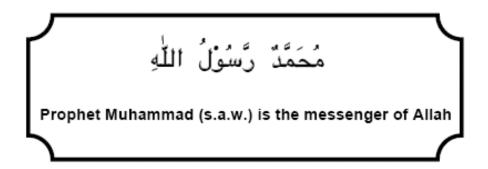
The 1st Prophet is Prophet Adam.

The last Prophet is Prophet Muhammad (s.a.w.).

These are a few things our Holy Prophet Muhammad (s.a.w.) taught us:

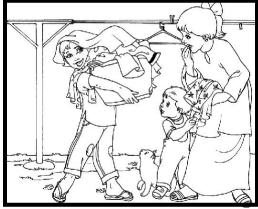
- Looking after people when they are not feeling well
- Helping the poor
- Praying on time
- Reciting Qur'an.

WORKSHEET 1.4: KALIMA - 2ND LINE

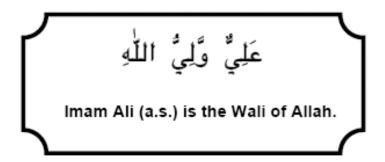


Draw 3 things that Prophet Muhammad (s.a.w.) taught to do to make Allah happy:





FIQH CLASS 1 – LESSON 5: KALIMA – 3RD LINE



Allah loves Imam Ali (a.s.) very much.

That is because Imam Ali (a.s.) always listened to Allah and never did anything to make Him angry.

Allah chose Imam Ali (a.s.) to be the teacher after Prophet Muhammad (s.a.w.)

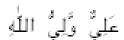
Prophet Muhammad (s.a.w.) is the last Prophet.

So, Imam Ali (a.s.) is not a Prophet but an Imam.

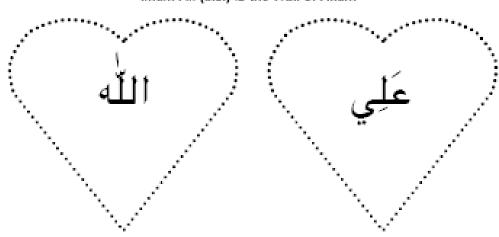
Allah had told Prophet Muhammad (s.a.w.) to teach the people everything that Allah wanted them to know and after that the Imams would be there to help people if they forgot anything.

WORKSHEET 1.5: KALIMA - 3RD LINE:

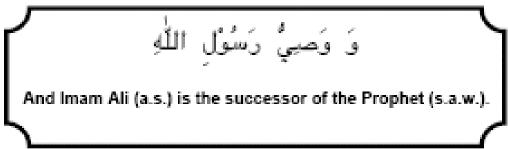
As you colour in the hearts remember to say:



Imam Ali (a.s.) is the Wali of Allah.



FIQH CLASS 1 - LESSON 6: KALIMA - 4TH LINE



After Prophet Muhammad (s.a.w.) died and went back to Allah, Imam Ali (a.s.) was the teacher of the Muslims.

Imam Ali (a.s.) was their leader, and they all had to listen to what he said.

The Prophet (s.a.w.) had taught the people about the religion of Islam.

Imam Ali (a.s.) was there to remind them what the Prophet (s.a.w.) had taught them, in case the people had forgotten or had not understood the Prophet (s.a.w.).

Prophet Muhammad (s.a.w.) was the last Prophet

After him came the 12 Imams (a.s.).

The 1st Imam is Imam Ali (a.s.).

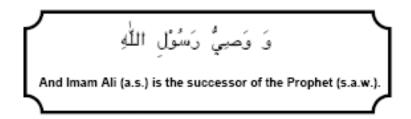
The last Imam is Imam Muhammad Mahdi (a.s.).

He is still alive and is the Imam of our time.

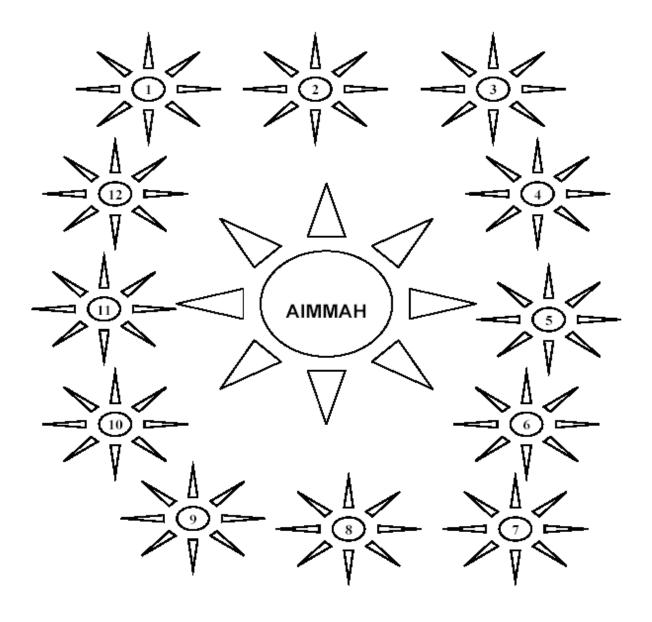
When we hear or say the name of our 12th Imam (a.s.) we should:

- put our right hand on our head
- bow down
- and recite Salawat.

WORKSHEET 1.6: KALIMA - 4TH LINE

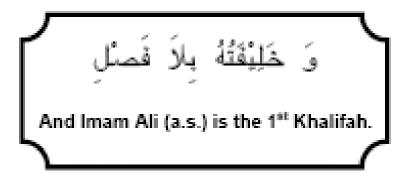


Color the 12 stars remembering that there are 12 Imams (a.s.):



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FIQH CLASS 1 – LESSON 7: KALIMA – 5TH LINE



Khalifah means leader, someone that the people listen to.

Imam Ali (a.s.) was the first leader of the Muslims after Prophet Muhammad (s.a.w.) went back to Allah.

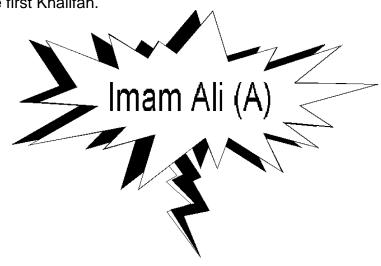
Some bad people tried to say they were leaders, but they were wrong and made Allah very angry because they did not listen to Allah.

Allah had chosen Imam Ali (a.s.) to be the leader for the Muslims to listen to after the Holy Prophet (s.a.w.).

All the good people followed Imam Ali (a.s.) and he always taught them how to be good Muslims and to make Allah happy.

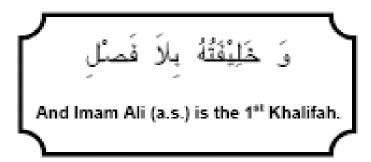
Imam Ali (a.s.) was very clever and he taught the Muslims many things.

Imam Ali (a.s.) is the first Khalifah.



1st Khalifah

Exercise: KALIMA - 5TH LINE

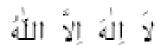


Draw what the good people who followed Imam Ali (a.s.) did to make Allah happy.

E.g.: Helping old people:



FIQH CLASS 1 - LESSON 8: KALIMA - REVISION



There is no God but Allah

Prophet Muhammad (s.a.w.) is the messenger of Allah



Imam Ali (a.s.) is the beloved of Allah.

And Imam Ali (a.s.) is the successor of the Prophet (s.a.w.).

And Imam Ali (a.s.) is the 1st Khalifah.

FIQH CLASS 1 - LESSON 9: TEST OF KALIMA FOR IMAMIA CERTIFICATE

Your child should know:

- All five lines with correct pronunciation

- The meanings of all five lines.

______ has been tested on the Kalima and has performed satisfactorily.

______ Signature of teacher:

Date:

If the child has not passed the test satisfactorily the teacher should fill in the letter below.

Dear Parent,		
Your child was tested on the following:	e Kalima but did not know the	
 All five lines with correct pronunciation The meanings of all five lines 		
Please ensure that s/he knows the above for next week, so that s/he may receive his/her Imamia Certificate.		
Signature of teacher:	Date:	

FIQH CLASS 1 - LESSON 10: SALAWAAT

O Allah! Send Your blessings on Prophet Muhammad and his Ahlulbayt (family).

The family of the Prophet (s.a.w.) are called his Ahlulbayt.

The Ahlul Bayt are:

- Prophet Muhammad (s.a.w.).
- His daughter, Bibi Fatima (a.s.) and
- the 12 Imams (a.s.).

Whenever you hear the name of our Holy Prophet or his family you should recite Salawaat.

Our 12th Imam (a.s.) is still alive. SO:

When we hear or say the name of our 12th Imam (a.s.) we should:

- put our right hand on our head
- bow down
- and recite Salawaat.

When you are sitting in mosque and do not understand the lecture or Majlis, you should recite as many Salawaat as possible.

When you recite Salawaat you are asking Allah to send His blessings to the Holy Prophet and his family.

Inshallah on the day of Qiyamat (Judgment) the Holy Prophet (s.a.w.) and his family will ask Allah to forgive you in return for all the Salawaat you sent to them.

WORKSHEET 1.10: SALAWAAT:

Colour in the 14 beads that are on this special Tasbeeh of Salawaat for:

- the Holy Prophet (s.a.w.),
- his daughter Bibi Fatima (a.s.) and
- the 12 Imams(a.s.),

1+1+12=14.

Remember to recite Salawaat as you colour each bead.



FIQH CLASS 1 - LESSON 11: ALLAHU AKBAR

Allahu Akbar means Allah is greater (than anything or anyone).

Allah has made everything.

He made the world.

He made all of us, you, me, your mummy, daddy and everyone else.

He made all the animals.

He made the trees and the flowers.

He made the sky with the sun and the moon.

He made everything.

He is so Great.

Allah is the strongest ever.

He is stronger than any person.

He is stronger than any animal.

He is stronger than anyone or anything.

He is so Great.

Allah is the cleverest.

He is cleverer than any one ever.

He is so Great.

Allah does not need anyone.

We all need Allah.

He is so Great.

Whenever you see something great and wonderful you should say:
Allahu Akbar - As Allah is Greater than all of that
which you see and more.

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WORKSHEET 1.11: ALLAHU AKBAR

Color the picture:



Is Greater than anything or anyone

FIQH CLASS 1 - LESSON 13: I CAN'T SEE ALLAH

One day Hasan asked his mummy, "Why can't I see Allah?"

His mummy said, "Allah is not a thing we can see. He has never been seen and will never be seen."

Hasan asked, "Mummy, if we can't see Allah, then how do we know He is really there?"

Hasan's mummy smiled and told him to pinch himself. Hasan being a good Muslim boy did what his mummy told him to do without question.

"Ouch! That hurt me" he said as soon as he pinched himself. His mummy started looking all over Hasan looking for something.

"What are you looking for mummy?" Hasan asked.

"I'm looking for the pain" she replied.

Hasan looked puzzled "But mummy, you can't see the pain."

His mummy smiled and said "just as the pain is there even if you can't see it, Allah is also there although you can't see Him."

Then she continued, "although you can't see Allah you can see all the things He has made - by looking at yourself and all around you."



Although you can't see Allah, you can see all the things He

> I understand now Mummy. Thank you

Our Holy Prophet Muhammad (s.a.w.) has told us that:

When you see the footprints of a camel in the sand, then you know that a camel has passed by; even though you cannot seen the camel itself.

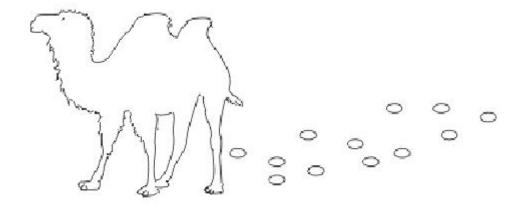
In the same way, when you see all the creations of Allah; you know He is there, even though you cannot see Him.

Page | 21 Figh - Ch www.imamia.org Can you SEE the pain when you pinch yourself?

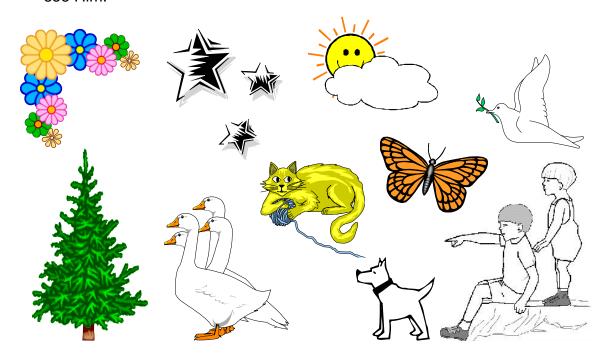
Although you can't see the pain you know it's there - don't you?

Color the picture below; then cover the camel with your hands, so that you can't see it anymore.

By seeing the footprints you know the camel has been there although you cannot see him.



Here are some creations of Allah so that you know He is there even though you cannot see Him.



FIQH CLASS 1 - LESSON 14: ALLAH HAS NO BEGINNING OR END

Zahra couldn't understand what it meant that **Allah has no beginning or end**Her mummy explained to her that:

- There was a time when she was not there,
- Then she was born and that was the beginning of her.
- Then she grew and will carry on growing older,
- Then she will die and go back to Allah and that will be her end.

So, Zahra,
Remember always,
that, Allah has no
beginning because
there was never a
time when He was
not there and Allah
has no end, because
there will never be a
time when He will not
be there



I understand now Mummy Thank you

Allah was never born so He will not die.

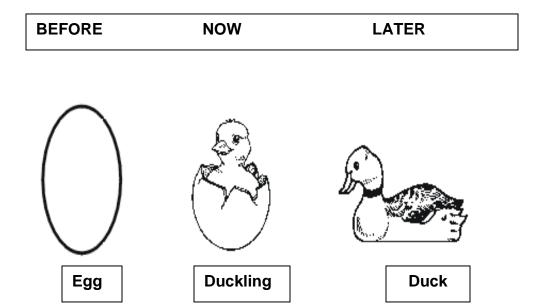
Allah was always there and will always be there forever.

Allah made everything but no one made Him because He was always there.

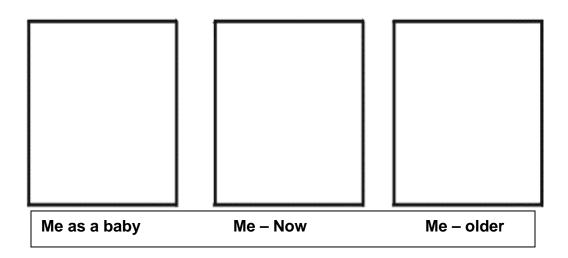
Allah takes care of everyone and everything because He is always there.

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Exercise:



Allah has always been there, He is here now, and He will always be there forever.



Stick a photo of you as a baby in the first square, a picture of you now in the middle square and a picture of your mummy or daddy in the last square - as that is what you will probably look like when you get older

FIQH CLASS 1 - LESSON 15: ALLAH IS THE STRONGEST & THE MOST POWERFUL

Ali woke up one night from his sleep very scared. When his mummy asked him what the matter was, he replied that he had had a nightmare about a big strong monster. Ali wanted his superman toy in bed with him so that if the monster came back superman could fight him because he is so strong. Ali's mummy told him that:

- Instead of asking superman, who was not real,
- It would be better to ask Allah for help as He is the strongest and is real.







So, Ali, if Superman was real, he would not be stronger than Allah; because Allah gives everyone their strength

Allah made everything and has power over everything and everyone.

There is no one; and nothing stronger than Him; He is the strongest.

That is why we should only ask Allah for help because only He can really help us.

Exercis

Who is the strongest? And who is the weakest?

Color in the strongest in RED and the weakest in YELLOW:



FIQH CLASS 1 - LESSON 16: ALLAH CAN SEE & HEAR EVERYTHING

Zainab's mummy wanted to know if she really understood that Allah can see and hear everything.

So one day when Zainab came home from school, her mother gave her a big present and said: "Zainab you can only open this present in a place where no one can see you."

Zainab thought this would be very easy. She took the present and ran upstairs, but her father was there. So, she ran into the garden, but the birds were there. Then, she ran into the bathroom, but there was a spider there.

Zainab thought for a moment then she ran into a store cupboard under the stairs and she looked around. At last there was no one there.

She was just about to open the present when suddenly she remembered what her mummy had told her: **that Allah can see and hear everything.**

Zainab went back to her mummy without opening the present.



Allah can see and hear everything, but He does not use eyes or ears like we do.

There is nowhere that you can hide where Allah cannot see you.

Exercishere is nothing that you can say which Allah cannot hear, even if you whisper it ever so softly.

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Who can see you everywhere?
Color in the present Zainab's mummy gave her.
Zainab's mummy told her that she could open the present because she was such a clever girl.
Draw what you think was inside Zainab's present:

FIQH CLASS 1 - LESSON 17: ALLAH DOES WHAT HE WANTS

Husain wanted a cat so he prayed to Allah; he was very upset when he didn't get one and he thought Allah was not listening to him.

One day Husain went to his friend's house, he was very excited as he had never been before and his friend had a pet cat.

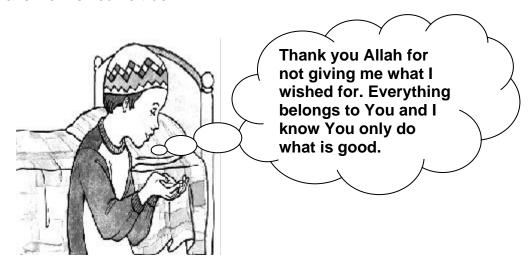
Husain was playing with his friend's cat wishing that Allah would listen to him and let him get a cat, when suddenly he started feeling very ill. He began to cough and sneeze and was finding it very difficult to breath.

He was rushed to hospital where the doctor gave him some medicine to make him feel better. When he was feeling better his mummy came to explain to him what had happened.

She told him that his body did not like something of the cat's, probably its hairs which cats tend to lose a lot of; and that Husain had probably got some of these hairs onto his body when he was playing with the cat.

Husain smiled. When his mummy asked him why; he replied that he had just realized that it is true that Allah listens to everyone and does only that which is good for you.

He told his mummy that he had been praying for a cat of his own for so long and because he had not got it he had thought Allah had not been listening to him, but really Allah had listened to him and because He knew that it was bad for Husain he had not make his wish come true.



Everything and everyone belongs to Allah, because He made everything. So, Allah does whatever He wants to do.

Whatever Allah does is always good. He never does anything evil.

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Exercise:

Husain had wished for a cat but did not get it as it was better for him not to.



Draw below something that you have wished for but not got.



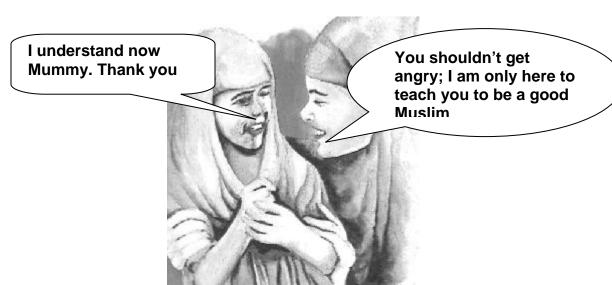
FIQH CLASS 1 - LESSON 18: ALLAH KNOWS EVERYTHING

Fatima asked her mummy if she could go outside to play. Her mummy said she could but only after she cleared up her toys. It would be too late then, she wanted to go now.

She went upstairs to clear up her room. When she reached upstairs, she shut her room door so that her mother could not hear her and then quietly to herself started saying how horrible her mummy was.

She suddenly stopped because she had remembered that although her mummy could not hear her, Allah knew everything and could hear her and she was sure that Allah would not like what she was saying.

Fatima went to her mummy and gave her a big hug and told her how sorry she was, for being angry with her because she knew that she was just trying to teach her.



Nothing can be kept a secret from Allah.

He knows what you shout, what you whisper, even what you think and do not say out loud.

He knows when you are good and when you are bad.

He knows if you are telling the truth and when you are lying.

He knows when you are happy and when you are sad.

He knows when you need help and He helps you.

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Exercise:		
Draw a picture of what you would do if your Mummy or Daddy told you to go and pray when you wanted to watch a video.		

FIQH CLASS 1 - LESSON 19: ALLAH CAN MAKE ANYTHING TALK

A perfect example of Allah making a non-living thing speak is:

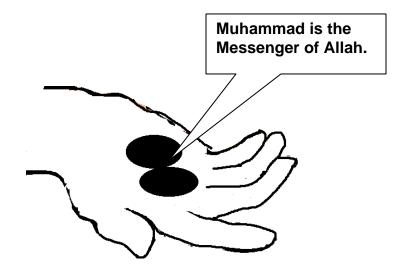
The Story about, Prophet Muhammad (s.a.w.); and the pebbles:

The people of Makka asked Prophet Muhammad (s.a.w.) to prove that he was a Prophet.

Our last Prophet, Prophet Muhammad (s.a.w.) picked up some pebbles in his hand and all of a sudden in front of everyone the pebbles began to speak.

The pebbles said: "Muhammad is the messenger of Allah."

Everyone knows that pebbles are not alive and have no mouth and cannot speak but these pebbles could because Allah had commanded them to.



Allah can make the trees talk; He can make the stones talk,

He can make anything talk; even if it is not alive.

Because

He made everything and He is the strongest.

Allah can make anything talk.

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Exercise:

Tell your mummy and daddy the story of our Holy Prophet, Prophet Muhammad (s.a.w.) and the talking stones.

Allah can make anything talk:

Below are some examples of things that can talk if Allah wants them to. Color them:



FIQH CLASS 1 - LESSON 20: WUDHU-EXPLANATION

Wudhu was taught, by our Holy Prophet, Prophet Muhammad (s.a.w.), after he came back from Me'raj.

In Me'raj the Holy Prophet (s.a.w.) did Wudhu with the water from the river in Heaven.

Wudhu is the special way to wash yourself before you pray.

Wudhu is not only needed for Salaat but also for:

- Tawaf around the Kaa'ba
- Touching the writing of the Holy Qur'an
- Touching the names of Allah and the 14 Ma'sumeen

It is very good to do Wudhu:

- Before you go to sleep
- Before you go to the Imambara
- When you are angry (as it calms you down)
- In fact anytime at all.

Before doing Wudhu you should make sure that:

- The parts of Wudhu (face, arms, head, feet) are all Tahir, AND
- There is nothing on them which would stop the water reaching it **E.g.** Plaster, nail varnish, rings, etc

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Exercise:

Draw a circle round those things that you have to do Wudhu for AND

A square around those things it is **good to do** Wudhu for.





Before going to sleep



Before offering Salaat



Before going to the Mosque



Before Tawaf of Kaa'ba



When you become angry

FIQH CLASS 1 - LESSON 21: WUDHU-MUSTHAB ACTIONS

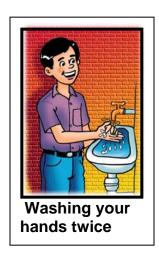
Wudhu is divided into:

- Musthab actions AND
- Wajib actions.

Those actions that are Musthab, do not have to be done, but if you do them you get a lot of Thawab.

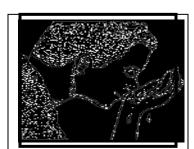
Those actions that are Wajib, have to be done.

The Musthab actions are:





Putting water in the mouth three times.



taking water into the nostrils three times.

Exercise:

The following are the Sunnat actions of Wudhu.

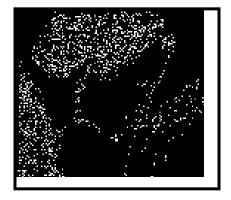
Color them in and write how many times each one has to be done.



_____ times



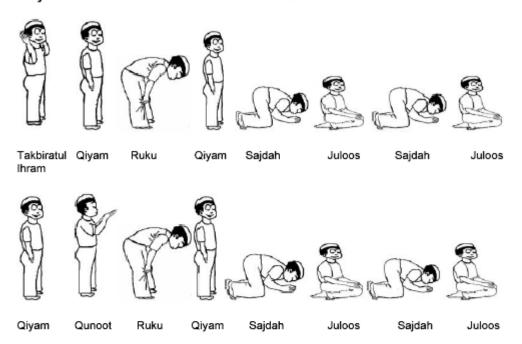




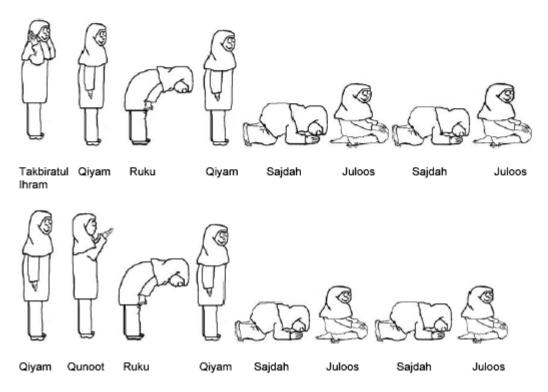
_____ times.

FIQH CLASS 1 - LESSON 22: ACTIONS OF SALAAT

Boys: Colour in and learn the actions of Salaat:



Girls: Colour in and learn the actions of Salaat:



TAREEKH TAB

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Tareekh Class 1 - Lesson 1

SHAYTAN

Before Allah made human beings, He made everything else:

- the sun and the moon
- the sky
- the earth
- the animals
- the trees
- the angels
- the jinn

The jinn were like people:

- some were good and listened to Allah, and
- some were naughty and did not listen to Allah.

Shaytan was a very good jinn, so Allah let him come to the heavens to live with the angels.

Shaytan used to pray to Allah all the time. Now Allah decided to make man.

Allah had made the jinn from fire.

He made man from clay.

The 1st man Allah made was Prophet Adam.

Allah told everyone in the heavens to bow down to Prophet Adam. All the angels listened to Allah and bowed to Prophet Adam but **Shaytan did not listen to Allah**.

He said that he was made from fire and was better than Prophet Adam so he would not bow down to him.

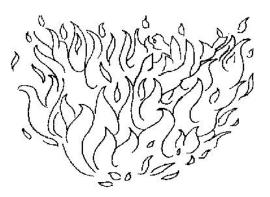
Shaytan had been very bad because he did not listen to Allah. So Allah told Shaytan that he was not allowed to live in the heavens anymore and that he would go to hell and burn in the fire.

We must always listen to Allah and be good Muslim children, so that we can go to heaven.

WORKSHEET 1.1: SHAYTAN:

Put a big cross on the picture of hell where Shaytan will be. You are not going to go in there because you listen to Allah.

HELL:



Because you listened to Allah you are going to heaven. Draw what you are going to ask for in heaven when you get there.

HEAVEN:

E.g.: a bicycle:



Tareekh Class 1 - Lesson 2

PROPHET ADAM



A long time ago, Allah made angels, the heavens and the earth.



Allah then told the angels that he was going to make a man and put him on the earth to take care of it.



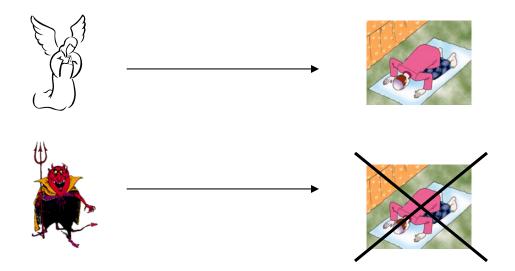
He then made the first man, who was Prophet Adam, from clay. Prophet Adam is also our first Prophet.



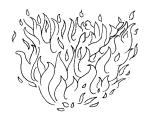
Allah then made Bibi Hawwa, so that Prophet Adam would have a friend.

Allah told everyone in heaven to do sajdah to Prophet Adam.

Shaitan, who had been a very good jinn so far, was also in heaven.



All the angels listened to Allah and did sajdah but **Shaitan did not**.



He said that he was better than Prophet Adam because he was made of fire and Prophet Adam was made from clay, and fire melts clay.

Allah sent Shaitan away from heaven because he had not listened to Him.

Prophet Adam and Bibi Hawwa lived in heaven where they had everything.





They were only told not to eat the fruit of one tree.

Shaitan knew this and he was very jealous of Prophet Adam and Bibi Hawwa because Allah liked them very much.

So Shaitan tricked Bibi Hawwa into picking a fruit from that tree by lying to her.

Bibi Hawwa had never heard a lie before, so she believed Shaitan.

As soon as Prophet Adam and Bibi Hawwa ate the fruit they knew that they had done something wrong.



Fruit

They were very sad and said sorry to Allah. Allah forgave them but did not forgive Shaitan.

Allah then sent Prophet Adam and Bibi Hawwa to live on the earth.

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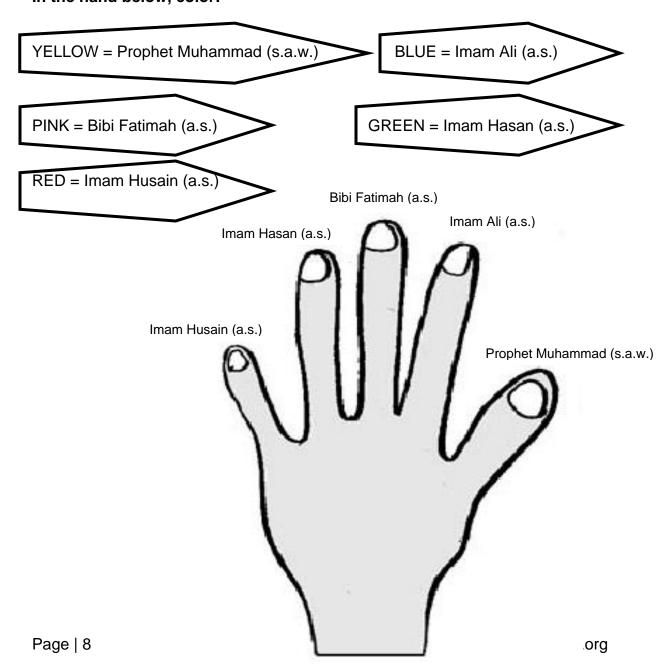
WORKSHEET 1.2: PROPHET ADAM:	
Draw why Shaytan was taken out of heaven for not doing:	_
Draw where Allah sent Prophet Adam and Bibi Hawwa for eating the fruit told them not to eat:	He had

PANJATANS There are 5 Panjatans

They are:

- Prophet Muhammad (s.a.w.)
- Imam Ali (a.s.)
- Bibi Fatimah (a.s.)
- Imam Hasan (a.s.)
- Imam Husain (a.s.)

WORKSHEET 1.3: PANJATANS: In the hand below, color:



PROPHET MUHAMMAD (s.a.w.)



There was once an old woman who was very naughty.

She used to throw garbage on the Holy Prophet (s.a.w.) everyday when he passed her house.

But he was a very patient man, and never got angry with her.





One day, when the Holy Prophet (s.a.w.) passed the old woman's house, she did not throw garbage on him.

He stopped and asked a neighbor why the old woman was not there.

The neighbor told him the old woman was sick and in bed. So, the Prophet went to see her, because it is good to visit people who are ill.



When the old woman saw him, she thought he had come to tell her off when she was too ill to shout back at him.



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Prophet Muhammad (s.a.w.) told the old woman that he had come to see her because Allah tells us to look after people who are ill.

The old woman was very surprised that the Prophet (s.a.w.) was so kind to her after she had been so mean to him. She decided right away to listen to him and she became a Muslim.

Prophet Muhammad (s.a.w.) taught us:

- To be kind to people even if they are mean to you.
- Go to see people who are ill and help them.

WORKSHEET 1.4: PROPHET MUHAMMAD (s.a.w.):

Tell your parents the story of Prophet Muhammad (s.a.w.) and the old woman.

Our Holy Prophet (s.a.w.) taught us to be kind to people and visit them when they are ill:

Draw how you can help other people:

E.g.: looking after them when they are ill:



SYADAH FATIMAH (a.s.)



Syadah Fatimah (a.s.) used to work very hard in her house.



Her father, Prophet Muhammad (s.a.w.), could see how hard she was working.

One day, he gave her a Tasbeeh, and told her that after every Salaat she should say:

- Allahu Akbar 34 times
- Alhamdulillah 33 times
- Subhanallah 33 times

This is called the Tasbeeh of Syadah Fatimah (a.s.).



Salaat is like a beautiful flower and the Tasbeeh of Syadah Fatimah (a.s.) gives that beautiful flower a beautiful smell.



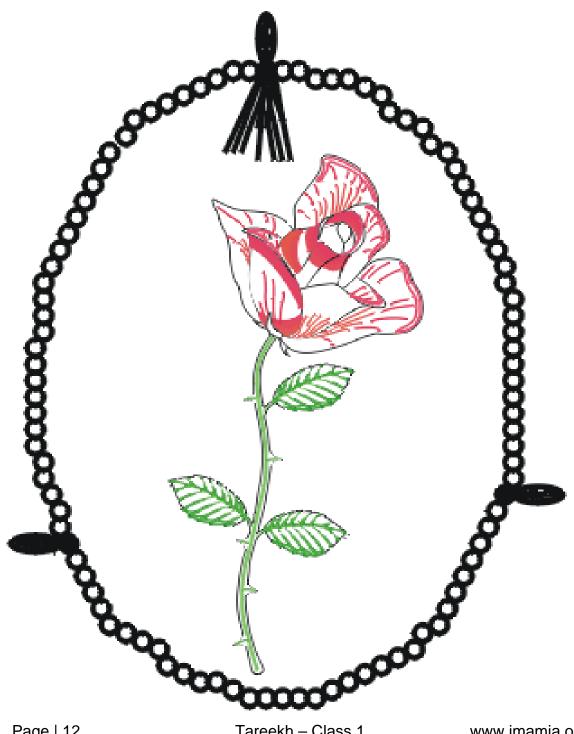
Prophet Muhammad (s.a.w.) has said that this Tasbeeh is better than a helper or anything else in the world.

So after every Salaat remember to recite the Tasbeeh of Syadah Fatimah (a.s.).

WORKSHEET 1.5: SYADAH FATIMAH (a.s.):

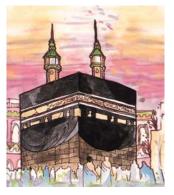
Color the beads saying:

- Allahu Akbar 34 times,
- Alhamdulillah 33 times, and
- Subhanallah 33 times.



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IMAM ALI (a.s.)

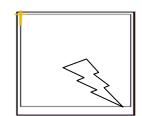


Fatimah binte Asad (the mother of Imam Ali) went to the Ka'aba to pray to Allah that her baby would be born safely.

She was standing by the Ka'aba praying, when suddenly there was a crack in the wall of the Ka'aba near her.

The crack became bigger and bigger until it was big enough for her to go through.

As soon as Fatimah binte Asad entered the Ka'aba, the crack began to get smaller and smaller.



This crack is **still** there today on the wall of the Ka'aba.

People around the Ka'aba saw what had happened, and they wanted to look inside the Ka'aba.

So they went and got the keys of the door of the Ka'aba. But the door would not open.



Prophet Muhammad (s.a.w.) had been away when all this happened.

When he came back from his trip and went to the Ka'aba and the door of the Ka'aba opened on its own, and Fatimah binte Asad came out holding her new baby - Imam Ali (a.s.).

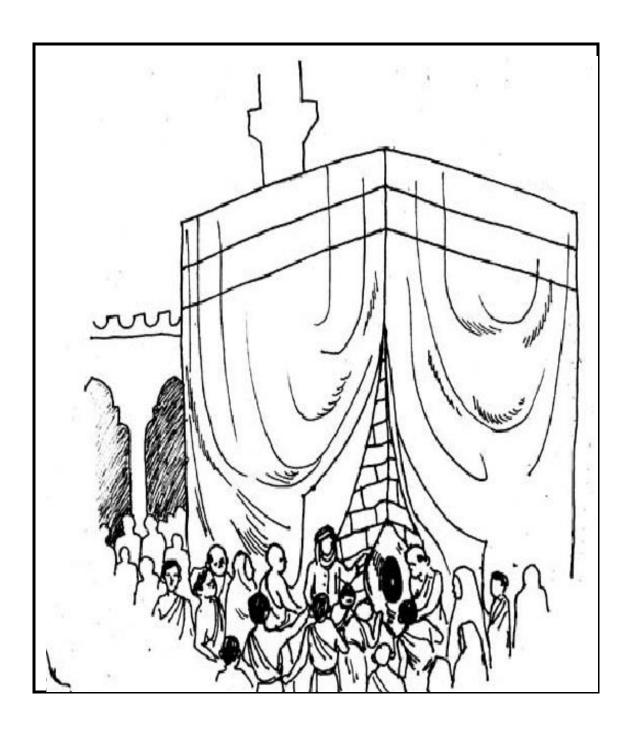
When Prophet Muhammad (s.a.w.) held Imam Ali (a.s.), he opened his eyes for the first time. So the first thing Imam Ali (a.s.) saw was the face of the Holy Prophet (s.a.w.).

Imam Ali (a.s.) is the only person ever to be born in the Ka'aba.

WORKSHEET 1.6: IMAM ALI (A.S.):

Tell your parents the story of where Imam Ali (A) was born.

Now color in the picture of the Ka'aba:



IMAM HASAN (a.s.)



One day, our 2nd Imam, Imam Hasan (a.s.), was eating when a dog came and stood in front of him, looking at him hungrily.



Imam Hasan (a.s.) gave some of his food to the dog, who ate it up and again looked up at him. Imam (a.s.) threw more food to the dog.

A man who was passing by came forward to "shoo" the dog away, so that Imam (a.s.) could eat in peace.

Imam Hasan (a.s.) told the man to leave the dog alone, as Allah had made the dog just as He has made all of us. Allah loves animals just as He loves us all.

Moral: Be kind to animals as they have been created by Allah

WORKSHEET 1.7: IMAM HASAN (a.s.):

Tell your Mom and Dad the story about Imam Hasan (a.s.) and the hungry dog:

Color in the picture below.



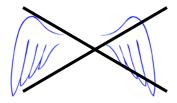
Draw below some animals that you usually see and can be kind to:

IMAM HUSAIN (A.S.)



When our 3rd Imam, Imam Husain (AS) was born, Allah sent down the angel Jibrail to congratulate Prophet Muhammad (s.a.w.) and his family.

On the way, Jibrail saw the angel Fitrus on an island. Because Fitrus had been naughty, Allah had taken his wings away and sent him to this island.



Fitrus asked Jibrail where he was going, and Jibrail told him about the birth of Imam Husain (a.s.).

Fitrus wanted to go with Jibrail, and, with Allah's permission, Jibrail carried Fitrus with him.

When they reached the Holy Prophet (s.a.w.) and congratulated him and his family, the Prophet (s.a.w.) told Fitrus to go to Imam Husain (a.s.).

When Fitrus touched Imam Husain's (a.s.) cradle, Allah forgave him and gave him back his wings.

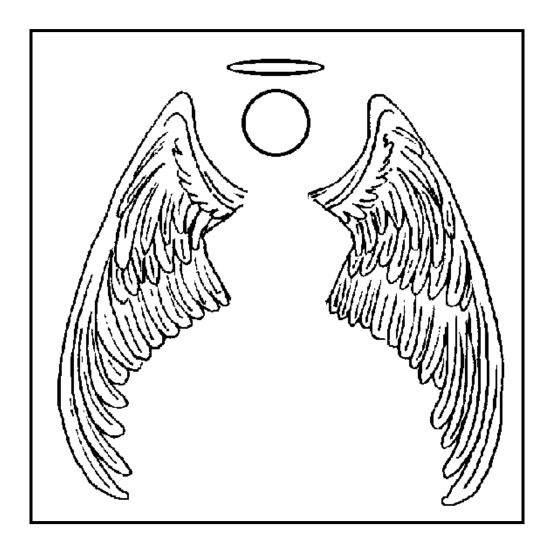


Moral: If you want something it is better to ask through our lmam's (AS) as they are closer to Allah than we are.

WORKSHEET 1.8: IMAM HUSAIN (a.s.):

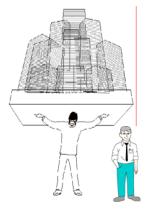
Tell your Mom and Dad the story of how the angel Fitrus got his wings back.

Now color in the picture:



IMAM ALI ZAINUL ABIDEEN (a,s)

Our 4th Imam, Imam Zainul Abideen (AS), was a very kind and patient person. He usually had a smile on his face, and hardly ever got angry.



One day, when Imam (a.s.) was walking with some friends, he saw an old man carrying something very heavy, while his son walked next to him.

Imam (a.s.) lost his smile and became very angry.

All his friends were very surprised, and asked what had made him so angry.

Imam (a.s.) replied that he was angry to see a son walking next to his father without helping him.

Moral: You should always help your parents, even when they do not ask you to.

E.g.: you can help look after your younger brothers or sisters, or organize your toys after you have finished playing with them.







WORKSHEET 1.9: IMAM ALI ZAINUL ABIDEEN (a.s.):

Tell your mummy and daddy the story of what made our 4th Imam, Imam Ali Zainul Abideen (A) so angry.

Draw a picture of something you can do to help your mummy and daddy when you get home.

E.g.: help Mom and Dad put the grocery away:



Other things you can do help are:

- Clean your room.
- Organize your toys.
- Put your dirty plate in the sink after eating.
- Look after your little brother or sister.
- Put away your cloths when you change.

IMAM MUHAMMAD AL-MAHDI (a.s.)

Our 12th Imam is Imam Muhammad Al-Mahdi (a.s.).

He is the Imam of our time.

As he is still alive, when we say his name we should:

- stand up,
- bow our heads, and
- recite Salawaat, to show our respect for him.

Allah has promised all Muslims that He would never leave them without a teacher and for us it is our 12th Imam, Imam Muhammad Al-Mahdi (a.s.).

Imam Muhammad Al-Mahdi (a.s.) is in Ghaybat.

Ghaybat = he is hidden from us and we cannot see him. But he can see us and he knows when we need his help and he comes to help us.

When you want something you should ask Allah through the 12th Imam, Imam Muhammad al-Mahdi (a.s.) because he is closer to Allah then we are, and Inshallah Allah will make your wish come true.

Remember if your wish does not come true it is not because Allah is not listening but because Allah only does what is good for you and it may not have been good for you to have what you wished for.

There will come a time when our 12th Imam, Imam Muhammad Al-Mahdi (a.s.) will no longer be in Ghaybat. Only Allah knows when this time will be. He will come and fight all the evil people in this world and only the good people will be left on the earth.

Moral:

You should make sure that you are good so that you can fight on the side of the 12th Imam, Imam Muhammad al-Mahdi (a.s.) and not against him.

WORKSHEET 1.10: IMAM MUHAMMAD AL-MAHDI (a.s.):Draw what you would like our 12th Imam, Imam Muhammad al-Mahdi (a.s.) to ask from Allah for you.



PROPHET IBRAHIM

Prophet Ibrahim was one of our many Prophets.

He had a son called Ismail, who was also a Prophet.

Allah ordered both Prophet Ibrahim and Prophet Ismail to build the Ka'aba.

They picked up heavy stones one by one and built the Ka'aba.

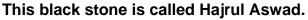
They worked very hard.

Prophet Ibrahim used to stand on a stone to see how the work was getting along.

Allah made that stone soft and it made a print of Prophet Ibrahim's feet.

Today this stone can be seen near the Ka'aba, it is called **Makami Ibrahim.**

When the Ka'aba was nearly finished, Angel Jibrail brought a special black stone from heaven and showed them where to put it.



During our Salaat, we turn ourselves towards the direction of Ka'aba





Each year during Hajj, which is a pilgrimage to Makka, many Muslims walk around the Ka'aba and pray to Allah together.

This is the time to remember Prophet Ibrahim and Prophet Ismail who followed Allah's order to build this very special place.

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IMAMIA SUNDAY SCHOOL

The most valuable treasure is knowledge and wisdom and the worst misfortune is ignorance". Amir al-Mu'minin, Imam Ali (AS)

STUDENTS NOTES FOR Class 1 – 2009/2010 FIQH



There is no god but Allah

NAME:	
TEL:	



Imamia Sunday School

FIQH SYLLABUS – CLASS 1 (6 Years Old)

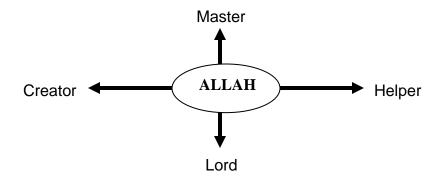
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FIQH CLASS 1 - LESSON 1: ALLAH

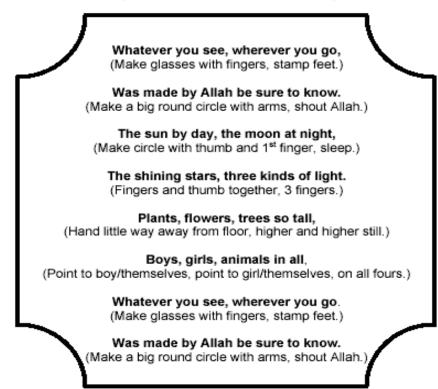
There is only one God, and He is **ALLAH**.

Who is Allah?



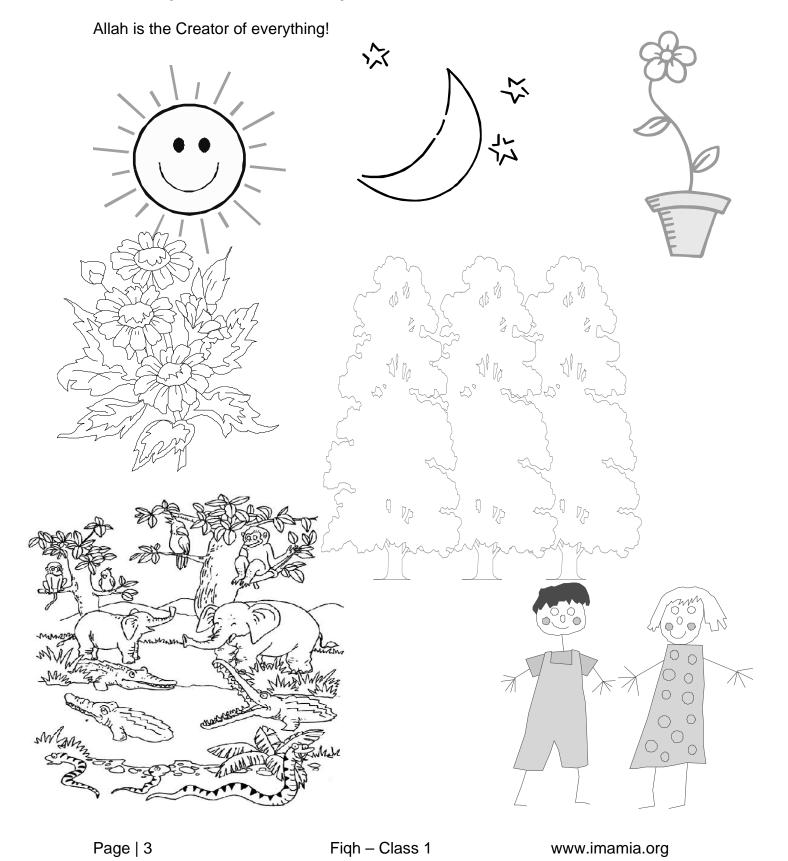
- He made us, and everything around us. He is our Creator.
- He is the One who looks after us. He is our Master.
- He is the One whom we ask for help. He is our Helper.
- He is the One whom we listen to. He is our Lord.
- He is the One whom we will go back to. He is ALLAH.

POEM - ALLAH MADE EVERYTHING:



FIQH WORKSHEET 1 – LESSON 1: ALLAH

Learn the poem and color in the pictures:



FIQH CLASS 1 - LESSON 2: IN THE NAME OF ALLAH

بِسْمِ اللَّهِ الرَّحْمٰنِ الرَّحِيْمِ

I begin in the name of Allah, the most Kind and the most Merciful.

We should say بِسَمِ اللّٰهِ الرَّحَمٰنِ الرَّحِيْمِ before we do anything because we want Allah to help us in what ever we are doing.

If we say بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْمِ then Allah keeps Shaytan away from us and he cannot come and try to spoil what we are doing.

STORY: IN THE NAME OF ALLAH:

A long time ago there lived a woman who always used to say

يسم الله الرَّحْمَٰنِ الرَّحِيْمِ before she did anything.





Now every night this woman, before she went to sleep would take off her ring and put it in her cupboard. And, as always, before she took off her ring she would say

Her husband did not believe that just by saying بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْم Allah would help you. One night to show his wife that

did not make any difference, the husband took his wife's ring from the cupboard, where she had kept it safely, and threw it in the river.





The next morning because the woman was late getting to the shops, she did not have time to get her ring, which she thought was still in the cupboard.

The woman went to the shops and bought a fish for their dinner that evening. When she got home, she began to cut the fish so that she could cook it and what do you think she found inside the fish?

Yes, there was her ring that her husband had thrown in the river. The fish had swallowed it.

The woman was very surprised to find her ring in the fish, and when her husband came home she told him all about it.



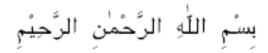
The husband was shocked. He then told her how he had thrown her ring in the river. He also told her how sorry he was and that now he truly believed that Allah looks after anyone who

يِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيْمِ:says

Moral:

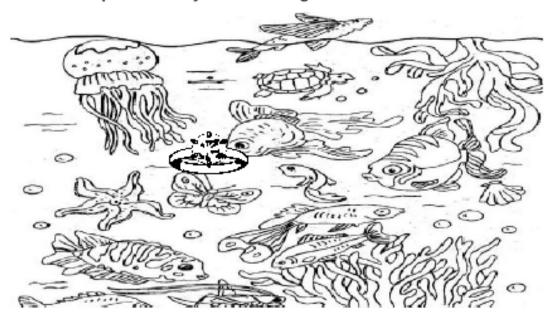
Always say بِسَمِ اللَّهِ الرَّحَمَٰنِ الرَّحِيْمِ before you do anything so that Allah will also look after you and when Allah looks after you then no-one can hurt you.

WORKSHEET 1.2: IN THE NAME OF ALLAH:



I begin in the name of Allah, the most Kind and the most Merciful.

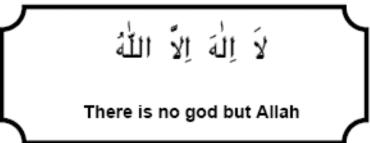
Colour the picture. Can you see the ring?



E.g.: Before starting your work:



FIQH CLASS 1 – LESSON 3: KALIMA – 1ST LINE



There is only one God and His name is Allah.

Allah is the one we pray to.

Allah is the one we ask for help.

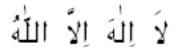
Allah made all of us - so He knows what is good for us, and that is why we have to listen to Him and do whatever He tells us to do.

Allah looks after us and loves us very much.

There is no God but Allah.

WORKSHEET 1.3: KALIMA - 1ST LINE:

As you are coloring the hand say:

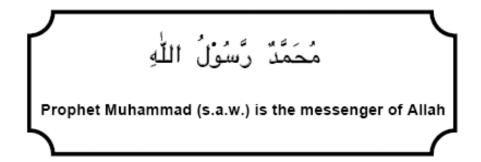


There is no god but Allah





FIQH CLASS 1 - LESSON 4: KALIMA - 2ND LINE



Prophet Muhammad (s.a.w.) taught us what Allah wants us to do.

He taught us about the religion of Islam.

He taught us how to pray and to do good things that make Allah happy.

If we do everything that Prophet Muhammad (s.a.w.) taught us, then we will be good Muslims.

Prophets are teachers that Allah sent to show us how to be good Muslims.

The Prophets know everything.

They never ever do anything that Allah does not like.

There are 124,000 Prophets.

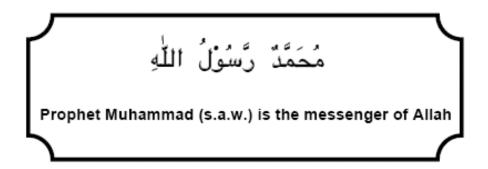
The 1st Prophet is Prophet Adam.

The last Prophet is Prophet Muhammad (s.a.w.).

These are a few things our Holy Prophet Muhammad (s.a.w.) taught us:

- Looking after people when they are not feeling well
- Helping the poor
- Praying on time
- Reciting Qur'an.

WORKSHEET 1.4: KALIMA - 2ND LINE

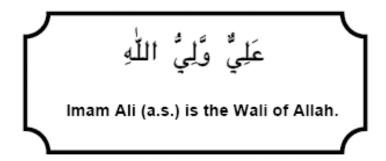


Draw 3 things that Prophet Muhammad (s.a.w.) taught to do to make Allah happy:





FIQH CLASS 1 – LESSON 5: KALIMA – 3RD LINE



Allah loves Imam Ali (a.s.) very much.

That is because Imam Ali (a.s.) always listened to Allah and never did anything to make Him angry.

Allah chose Imam Ali (a.s.) to be the teacher after Prophet Muhammad (s.a.w.)

Prophet Muhammad (s.a.w.) is the last Prophet.

So, Imam Ali (a.s.) is not a Prophet but an Imam.

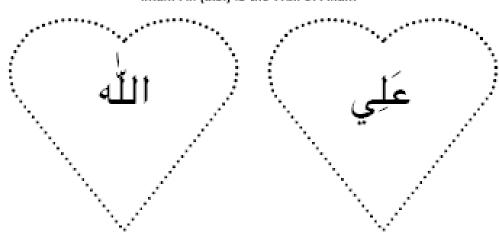
Allah had told Prophet Muhammad (s.a.w.) to teach the people everything that Allah wanted them to know and after that the Imams would be there to help people if they forgot anything.

WORKSHEET 1.5: KALIMA - 3RD LINE:

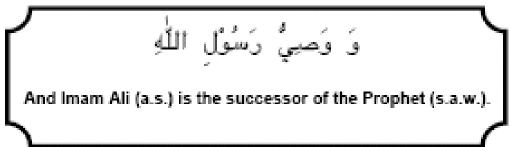
As you colour in the hearts remember to say:



Imam Ali (a.s.) is the Wali of Allah.



FIQH CLASS 1 - LESSON 6: KALIMA - 4TH LINE



After Prophet Muhammad (s.a.w.) died and went back to Allah, Imam Ali (a.s.) was the teacher of the Muslims.

Imam Ali (a.s.) was their leader, and they all had to listen to what he said.

The Prophet (s.a.w.) had taught the people about the religion of Islam.

Imam Ali (a.s.) was there to remind them what the Prophet (s.a.w.) had taught them, in case the people had forgotten or had not understood the Prophet (s.a.w.).

Prophet Muhammad (s.a.w.) was the last Prophet

After him came the 12 Imams (a.s.).

The 1st Imam is Imam Ali (a.s.).

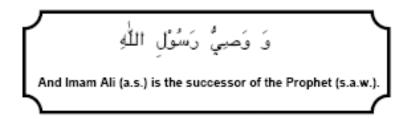
The last Imam is Imam Muhammad Mahdi (a.s.).

He is still alive and is the Imam of our time.

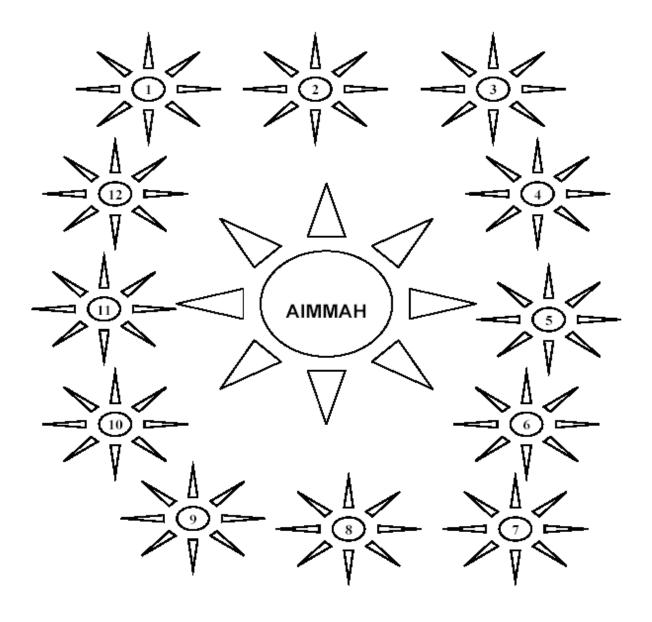
When we hear or say the name of our 12th Imam (a.s.) we should:

- put our right hand on our head
- bow down
- and recite Salawat.

WORKSHEET 1.6: KALIMA - 4TH LINE

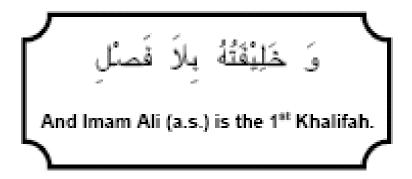


Color the 12 stars remembering that there are 12 Imams (a.s.):



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FIQH CLASS 1 – LESSON 7: KALIMA – 5TH LINE



Khalifah means leader, someone that the people listen to.

Imam Ali (a.s.) was the first leader of the Muslims after Prophet Muhammad (s.a.w.) went back to Allah.

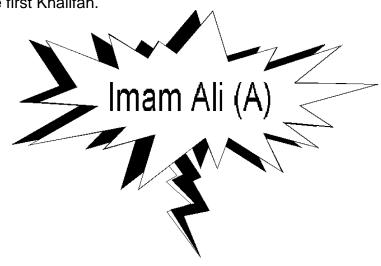
Some bad people tried to say they were leaders, but they were wrong and made Allah very angry because they did not listen to Allah.

Allah had chosen Imam Ali (a.s.) to be the leader for the Muslims to listen to after the Holy Prophet (s.a.w.).

All the good people followed Imam Ali (a.s.) and he always taught them how to be good Muslims and to make Allah happy.

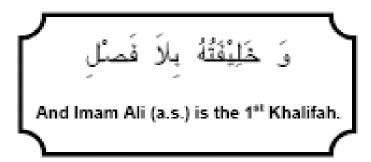
Imam Ali (a.s.) was very clever and he taught the Muslims many things.

Imam Ali (a.s.) is the first Khalifah.



1st Khalifah

Exercise: KALIMA - 5TH LINE

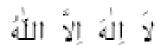


Draw what the good people who followed Imam Ali (a.s.) did to make Allah happy.

E.g.: Helping old people:



FIQH CLASS 1 - LESSON 8: KALIMA - REVISION



There is no God but Allah

Prophet Muhammad (s.a.w.) is the messenger of Allah



Imam Ali (a.s.) is the beloved of Allah.

And Imam Ali (a.s.) is the successor of the Prophet (s.a.w.).

And Imam Ali (a.s.) is the 1st Khalifah.

FIQH CLASS 1 - LESSON 9: TEST OF KALIMA FOR IMAMIA CERTIFICATE

Your child should know:

following:

- All five lines with correct pronunciation

- The meanings of all five lines.

 ______ has been tested on the Kalima and has performed satisfactorily.

 ______ Signature of teacher:

 Date:

 If the child has not passed the test satisfactorily the teacher should fill in the letter below.

 Dear Parent,

 Your child ______ was tested on the Kalima but did not know the
 - All five lines with correct pronunciation _____The meanings of all five lines. _____

Please ensure that s/he knows the above for next week, so that s/he may receive his/her Imamia Certificate.

Signature of teacher: Date:

FIQH CLASS 1 - LESSON 10: SALAWAAT

O Allah! Send Your blessings on Prophet Muhammad and his Ahlulbayt (family).

The family of the Prophet (s.a.w.) are called his Ahlulbayt.

The Ahlul Bayt are:

- Prophet Muhammad (s.a.w.).
- His daughter, Bibi Fatima (a.s.) and
- the 12 Imams (a.s.).

Whenever you hear the name of our Holy Prophet or his family you should recite Salawaat.

Our 12th Imam (a.s.) is still alive. SO:

When we hear or say the name of our 12th Imam (a.s.) we should:

- put our right hand on our head
- bow down
- and recite Salawaat.

When you are sitting in mosque and do not understand the lecture or Majlis, you should recite as many Salawaat as possible.

When you recite Salawaat you are asking Allah to send His blessings to the Holy Prophet and his family.

Inshallah on the day of Qiyamat (Judgment) the Holy Prophet (s.a.w.) and his family will ask Allah to forgive you in return for all the Salawaat you sent to them.

WORKSHEET 1.10: SALAWAAT:

Colour in the 14 beads that are on this special Tasbeeh of Salawaat for:

- the Holy Prophet (s.a.w.),
- his daughter Bibi Fatima (a.s.) and
- the 12 Imams(a.s.),

1+1+12=14.

Remember to recite Salawaat as you colour each bead.



FIQH CLASS 1 - LESSON 11: ALLAHU AKBAR

Allahu Akbar means Allah is greater (than anything or anyone).

Allah has made everything.

He made the world.

He made all of us, you, me, your mummy, daddy and everyone else.

He made all the animals.

He made the trees and the flowers.

He made the sky with the sun and the moon.

He made everything.

He is so Great.

Allah is the strongest ever.

He is stronger than any person.

He is stronger than any animal.

He is stronger than anyone or anything.

He is so Great.

Allah is the cleverest.

He is cleverer than any one ever.

He is so Great.

Allah does not need anyone.

We all need Allah.

He is so Great.

Whenever you see something great and wonderful you should say:
Allahu Akbar - As Allah is Greater than all of that
which you see and more.

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WORKSHEET 1.11: ALLAHU AKBAR

Color the picture:



Is Greater than anything or anyone

FIQH CLASS 1 - LESSON 13: I CAN'T SEE ALLAH

One day Hasan asked his mummy, "Why can't I see Allah?"

His mummy said, "Allah is not a thing we can see. He has never been seen and will never be seen."

Hasan asked, "Mummy, if we can't see Allah, then how do we know He is really there?"

Hasan's mummy smiled and told him to pinch himself. Hasan being a good Muslim boy did what his mummy told him to do without question.

"Ouch! That hurt me" he said as soon as he pinched himself. His mummy started looking all over Hasan looking for something.

"What are you looking for mummy?" Hasan asked.

"I'm looking for the pain" she replied.

Hasan looked puzzled "But mummy, you can't see the pain."

His mummy smiled and said "just as the pain is there even if you can't see it, Allah is also there although you can't see Him."

Then she continued, "although you can't see Allah you can see all the things He has made - by looking at yourself and all around you."



So, Hasan, Remember, Although you can't see Allah, you can see all the things He has made.

I understand now Mummy. Thank you

Our Holy Prophet Muhammad (s.a.w.) has told us that:

When you see the footprints of a camel in the sand, then you know that a camel has passed by; even though you cannot seen the camel itself.

In the same way, when you see all the creations of Allah; you know He is there, seven though you cannot see Him.

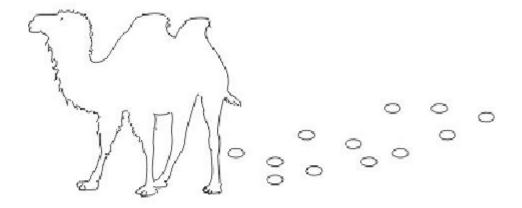
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Can you SEE the pain when you pinch yourself?

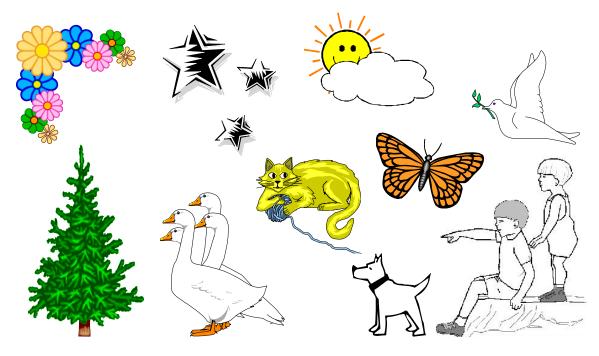
Although you can't see the pain you know it's there - don't you?

Color the picture below; then cover the camel with your hands, so that you can't see it anymore.

By seeing the footprints you know the camel has been there although you cannot see him.



Here are some creations of Allah so that you know He is there even though you cannot see Him.



FIQH CLASS 1 - LESSON 14: ALLAH HAS NO BEGINNING OR END

Zahra couldn't understand what it meant that **Allah has no beginning or end**Her mummy explained to her that:

- There was a time when she was not there,
- Then she was born and that was the beginning of her.
- Then she grew and will carry on growing older,
- Then she will die and go back to Allah and that will be her end.

So, Zahra,
Remember always,
that, Allah has no
beginning because
there was never a
time when He was
not there and Allah
has no end, because
there will never be a
time when He will not
be there



I understand now Mummy Thank you

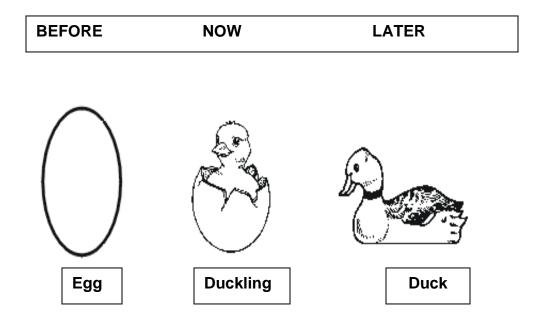
Allah was never born so He will not die.

Allah was always there and will always be there forever.

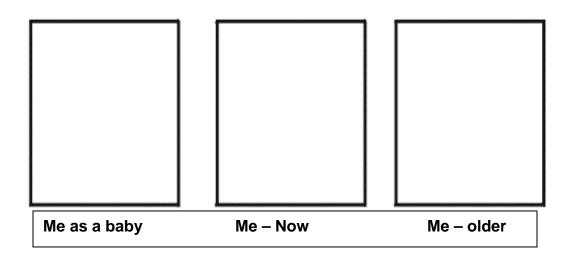
Allah made everything but no one made Him because He was always there.

Allah takes care of everyone and everything because He is always there.

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Allah has always been there, He is here now, and He will always be there forever.



Stick a photo of you as a baby in the first square, a picture of you now in the middle square and a picture of your mummy or daddy in the last square - as that is what you will probably look like when you get older

FIQH CLASS 1 - LESSON 15: ALLAH IS THE STRONGEST & THE MOST POWERFUL

Ali woke up one night from his sleep very scared. When his mummy asked him what the matter was, he replied that he had had a nightmare about a big strong monster. Ali wanted his superman toy in bed with him so that if the monster came back superman could fight him because he is so strong. Ali's mummy told him that:

- Instead of asking superman, who was not real,
- It would be better to ask Allah for help as **He is the strongest and is real.**







So, Ali, if Superman was real, he would not be stronger than Allah; because Allah gives everyone their strength

Allah made everything and has power over everything and everyone.

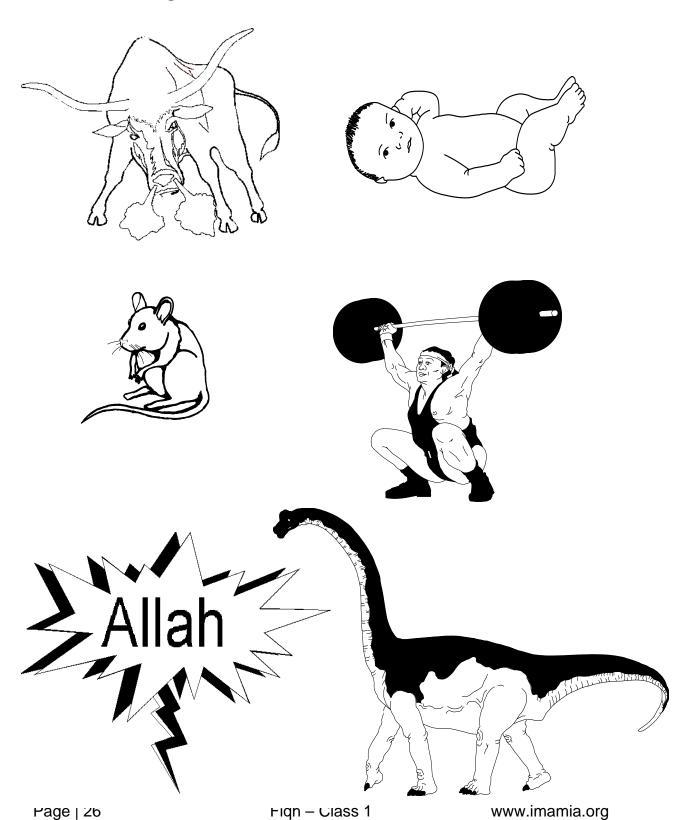
There is no one; and nothing stronger than Him; He is the strongest.

That is why we should only ask Allah for help because only He can really help us.

Exercis

Who is the strongest? And who is the weakest?

Color in the strongest in RED and the weakest in YELLOW:



FIQH CLASS 1 - LESSON 16: ALLAH CAN SEE & HEAR EVERYTHING

Zainab's mummy wanted to know if she really understood that Allah can see and hear everything.

So one day when Zainab came home from school, her mother gave her a big present and said: "Zainab you can only open this present in a place where no one can see you."

Zainab thought this would be very easy. She took the present and ran upstairs, but her father was there. So, she ran into the garden, but the birds were there. Then, she ran into the bathroom, but there was a spider there.

Zainab thought for a moment then she ran into a store cupboard under the stairs and she looked around. At last there was no one there.

She was just about to open the present when suddenly she remembered what her mummy had told her: **that Allah can see and hear everything.**

Zainab went back to her mummy without opening the present.



Allah can see and hear everything, but He does not use eyes or ears like we do.

There is nowhere that you can hide where Allah cannot see you.

Exercishere is nothing that you can say which Allah cannot hear, even if you whisper it ever so softly.

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Who can see you everywhere?
Color in the present Zainab's mummy gave her.
Zainab's mummy told her that she could open the present because she was such a clever girl.
Draw what you think was inside Zainab's present:

FIQH CLASS 1 - LESSON 17: ALLAH DOES WHAT HE WANTS

Husain wanted a cat so he prayed to Allah; he was very upset when he didn't get one and he thought Allah was not listening to him.

One day Husain went to his friend's house, he was very excited as he had never been before and his friend had a pet cat.

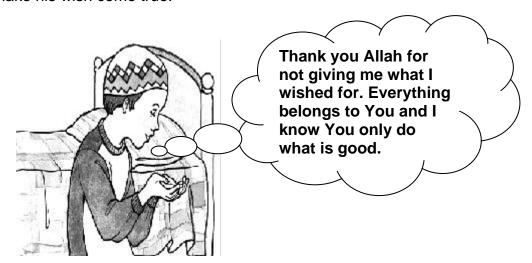
Husain was playing with his friend's cat wishing that Allah would listen to him and let him get a cat, when suddenly he started feeling very ill. He began to cough and sneeze and was finding it very difficult to breath.

He was rushed to hospital where the doctor gave him some medicine to make him feel better. When he was feeling better his mummy came to explain to him what had happened.

She told him that his body did not like something of the cat's, probably its hairs which cats tend to lose a lot of; and that Husain had probably got some of these hairs onto his body when he was playing with the cat.

Husain smiled. When his mummy asked him why; he replied that he had just realized that it is true that Allah listens to everyone and does only that which is good for you.

He told his mummy that he had been praying for a cat of his own for so long and because he had not got it he had thought Allah had not been listening to him, but really Allah had listened to him and because He knew that it was bad for Husain he had not make his wish come true.



Everything and everyone belongs to Allah, because He made everything. So, Allah does whatever He wants to do.

Whatever Allah does is always good. He never does anything evil.

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Husain had wished for a cat but did not get it as it was better for him not to.



Draw below something that you have wished for but not got.



FIQH CLASS 1 - LESSON 18: ALLAH KNOWS EVERYTHING

Fatima asked her mummy if she could go outside to play. Her mummy said she could but only after she cleared up her toys. It would be too late then, she wanted to go now.

She went upstairs to clear up her room. When she reached upstairs, she shut her room door so that her mother could not hear her and then quietly to herself started saying how horrible her mummy was.

She suddenly stopped because she had remembered that although her mummy could not hear her, Allah knew everything and could hear her and she was sure that Allah would not like what she was saying.

Fatima went to her mummy and gave her a big hug and told her how sorry she was, for being angry with her because she knew that she was just trying to teach her.



Nothing can be kept a secret from Allah.

He knows what you shout, what you whisper, even what you think and do not say out loud.

He knows when you are good and when you are bad.

He knows if you are telling the truth and when you are lying.

He knows when you are happy and when you are sad.

He knows when you need help and He helps you.

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Exercise:	
Draw a picture of what you would do if your Mummy or Daddy told you to go and pray when you wanted to watch a video.	

FIQH CLASS 1 - LESSON 19: ALLAH CAN MAKE ANYTHING TALK

A perfect example of Allah making a non-living thing speak is:

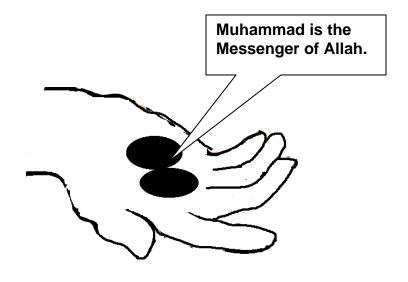
The Story about, Prophet Muhammad (s.a.w.); and the pebbles:

The people of Makka asked Prophet Muhammad (s.a.w.) to prove that he was a Prophet.

Our last Prophet, Prophet Muhammad (s.a.w.) picked up some pebbles in his hand and all of a sudden in front of everyone the pebbles began to speak.

The pebbles said: "Muhammad is the messenger of Allah."

Everyone knows that pebbles are not alive and have no mouth and cannot speak but these pebbles could because Allah had commanded them to.



Allah can make the trees talk; He can make the stones talk,

He can make anything talk; even if it is not alive.

Because

He made everything and He is the strongest.

Allah can make anything talk.

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Tell your mummy and daddy the story of our Holy Prophet, Prophet Muhammad (s.a.w.) and the talking stones.

Allah can make anything talk:

Below are some examples of things that can talk if Allah wants them to. Color them:



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FIQH CLASS 1 - LESSON 20: WUDHU-EXPLANATION

Wudhu was taught, by our Holy Prophet, Prophet Muhammad (s.a.w.), after he came back from Me'raj.

In Me'raj the Holy Prophet (s.a.w.) did Wudhu with the water from the river in Heaven.

Wudhu is the special way to wash yourself before you pray.

Wudhu is not only needed for Salaat but also for:

- Tawaf around the Kaa'ba
- Touching the writing of the Holy Qur'an
- Touching the names of Allah and the 14 Ma'sumeen

It is very good to do Wudhu:

- Before you go to sleep
- Before you go to the Imambara
- When you are angry (as it calms you down)
- In fact anytime at all.

Before doing Wudhu you should make sure that:

- The parts of Wudhu (face, arms, head, feet) are all Tahir, AND
- There is nothing on them which would stop the water reaching it **E.g.** Plaster, nail varnish, rings, etc

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Draw a circle round those things that you have to do Wudhu for AND

A square around those things it is **good to do** Wudhu for.





Before going to sleep



Before offering Salaat



Before going to the Mosque



Before Tawaf of Kaa'ba



When you become angry

FIQH CLASS 1 - LESSON 21: WUDHU-MUSTHAB ACTIONS

Wudhu is divided into:

- Musthab actions AND
- Wajib actions.

Those actions that are Musthab, do not have to be done, but if you do them you get a lot of Thawab.

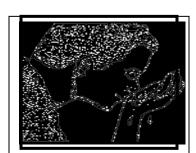
Those actions that are Wajib, have to be done.

The Musthab actions are:





Putting water in the mouth three times.



taking water into the nostrils three times.

The following are the Sunnat actions of Wudhu.

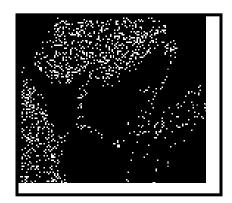
Color them in and write how many times each one has to be done.



_____ times



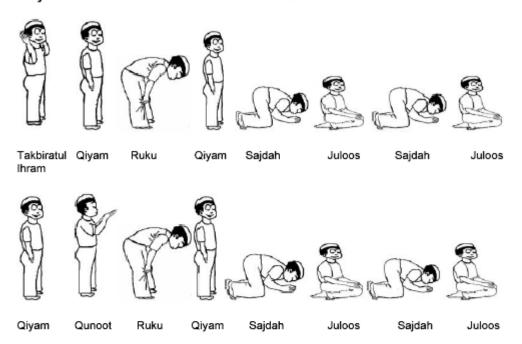




_____ times.

FIQH CLASS 1 - LESSON 22: ACTIONS OF SALAAT

Boys: Colour in and learn the actions of Salaat:



Girls: Colour in and learn the actions of Salaat:

